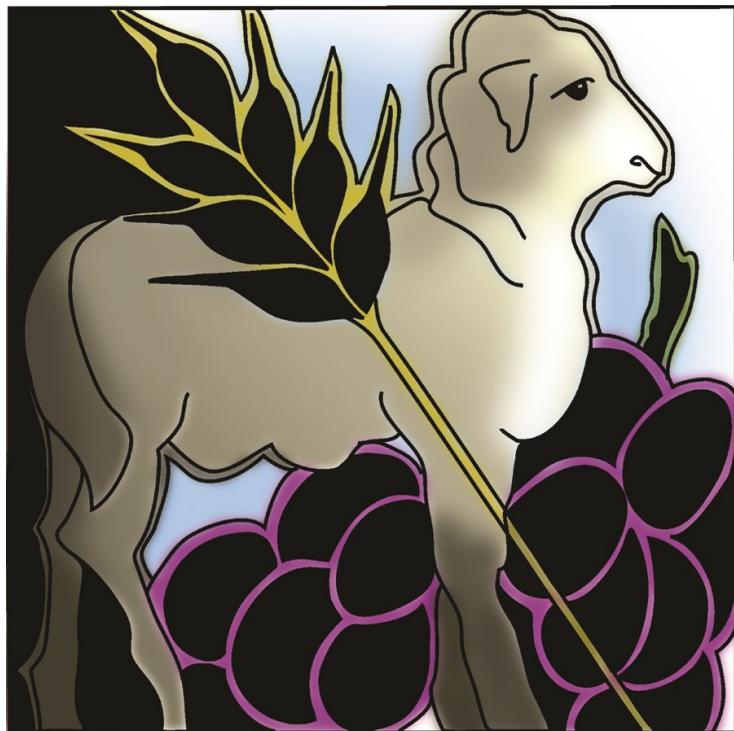


**ST. CATHERINE OF ALEXANDRIA
EPISCOPAL CHURCH**



Welcome to the Sacred Triduum - the three great liturgies which are actually one long liturgy with long pauses in-between: Maundy Thursday, Good Friday and The Great Vigil of Easter.

On **Maundy Thursday** we remember Jesus' gift of himself, the institution of the Holy Eucharist and the great commandment to love one another

On **Good Friday** we celebrate the glory of the cross of Christ, the salvation of the world.

On Saturday, the Eve of Easter, we celebrate **The Great Vigil of Easter**, the first service of Easter, and the most central liturgy of the entire year. The Vigil begins in darkness with the lighting of the Paschal Fire, continuing in candlelight and ending in the Alleluias of Easter and the first Eucharist of Easter.

MAUNDY THURSDAY

APRIL 9, 2020

Facebook Live Stream at 7:00 PM

PROCESSIONAL HYMN *Thou Who at Thy First Eucharist*

Red Hymnal #315

All stand.

Dear friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death and the evil one - all that keeps us from loving God and each other. This is the struggle to which we are called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with each other.

CONFESSION OF SIN

Celebrant says.

Let us confess our sins against God and our neighbor.

Silence may be kept. Celebrant and People.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant says.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

KYRIE

Lord, _____ have mer - cy, Lord, _____ have mer - cy.
Christ, _____ have mer - cy, Christ, _____ have mer - cy.

Lord, _____ have mer - cy up - on _____ us.
Christ, _____ have mer - cy up - on _____ us.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx,
after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press.
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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The people sit.

FIRST READING

Exodus 12:1-4, (5-10), 11-14

A Reading from the book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole

congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Silence may follow.

Reader The Word of the Lord.

People Thanks be to God.

PSALM

Psalm 116:1, 10-17

I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

How shall I repay the LORD *

for all the good things he has done for me?

I will lift up the cup of salvation *

and call upon the Name of the LORD.

I will fulfill my vows to the LORD *

in the presence of all his people.

Precious in the sight of the LORD *

is the death of his servants.

O LORD, I am your servant; *

I am your servant and the child of your handmaid;

you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *

and call upon the Name of the LORD.

I will fulfill my vows to the LORD *
in the presence of all his people,
in the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

SECOND READING

1 Corinthians 11:23-26

A Reading from Paul's First letter to the Church in Corinth.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Silence may follow.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

A New Commandment

Songs of the Spirit #1

All stand.

GOSPEL

John 13:1-17, 31b-35

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

The Rev. Allen W. Farabee

Silence may follow.

THE PRAYERS OF THE PEOPLE

Celebrant:

As we begin these sacred three days and prepare through fasting and prayer to celebrate the paschal feast, let us earnestly pray to God for all those dining tonight with Christ and for all people everywhere.

Intercessor:

For the holy Catholic Church throughout the world, sharing the death and resurrection of Christ, for Michael, our Presiding Bishop, for Dabney, our Bishop, for Allen, our Interim Rector, for All Angels by the Sea, Longboat Key; All Saints', Tarpon Springs; All Souls', North Fort Myers; Annunciation, Holmes Beach; Ascension, Clearwater; Calvary, Indian Rocks Beach; Christ Church, Bradenton; The Episcopal Church, Milwaukee and The Rt. Rev. Steven Miller; The Episcopal Church West Virginia and The Rt Revd Willam; and Michie Klusmeyer Western Izon, Nigeria and The Rt Revd Edefe Emamezi that we may learn to love one another as Christ loves us.

Lord, in your mercy: *Hear our prayer.*

For all those preparing for their baptism at Easter,

Lord, in your mercy: *Hear our prayer.*

For our several communities, for our neighbors, our families, for those suffering during this epidemic time, that we may learn the new commandment and care for one another,

Lord, in your mercy: *Hear our prayer.*

For our national and local leaders, especially Donald, our president; Ron, our governor, that they may continue to speak the truth, stand firm and guide us through the dangers we face,

Lord, in your mercy: *Hear our prayer.*

For justice, mercy, and peace in all the world, especially in Jerusalem, the city of peace,

Lord, in your mercy: *Hear our prayer.*

For all who are tempted, oppressed, afflicted, or in need, especially Bob, Veronica, David, Andy, Alyssa, Marge, Sonny, Doris, Virgil, Jack, Susan, Linda, Jim, Stacy, Mike, Gary, Cheryl, John, Lois, Bernadette, Julia, Emory, Tom, Glenn and those that we name now that they may find healing and hope,

Lord, in your mercy: *Hear our prayer.*

For the dying and the dead, especially those who have died from the coronavirus, and for those who mourn,

Lord, in your mercy: *Hear our prayer.*

In the company of Jesus and his closest friends, on this night of love and sorrow, let us pray for all who feel alone and forgotten,

Lord, in your mercy: *Hear our prayer.*

Celebrant:

Blessed are you, O lord our God, who gives us food and drink as the body and blood of Christ. Receive the prayers we offer this day for all those in need in every place and grant that all who come to your table may love and serve you and one another. Glory to you for ever and ever. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY HYMN

Jesu, Jesu, Fill Us With Your Love

Red Hymnal #602

THE GREAT THANKSGIVING

The People remain standing.

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you. **People** And al - so with you.

Celebrant Lift up your hearts. **People** We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might, —

heav'n and earth are full of your glo - ry. Ho-san-na in the high - est.

Ho-san - na in the high - est, ho-san-na in the high - est.

Bless-ed is the one who comes in the name of the Lord. —

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx,
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The People stand or kneel.

The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

THE LORD’S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,

thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Lamb of God, you take away the
 sins of the world, have mercy on us.

Lamb of God, you take away the

sins of the world, grant us peace.

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Celebrant

The Gifts of God for the People of God.

COMMUNION HYMN *One Bread, One Body*

Songs of the Spirit #88

POSTCOMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

SOLEMN PRAYER OVER THE PEOPLE

The Celebrant says

Bow down before the Lord

The People kneel and the Celebrant says

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus
 Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death
 upon the cross; who lives and reigns for ever and ever. *Amen.*

DISMISSAL

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

CONCLUDING HYMN

Go to Dark Gethsemane

Red Hymnal #171



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Announcements

- Until further notice, the following will not meet at the church:
 - Centering Prayer
 - Choir Practice
 - Commissions & Committees
 - Lunch Bunch
 - Wisdom Circle
 - Boy Scouts
 - School of Fine Arts (SoFA)
 - Tai Chi
- There are three ways to continue to fulfill your Pledge
 - Mail your Pledge envelope to the Church office
 - Visit <http://stcathtt.org/donate>, scroll down to click “Pledge to Operating Expense”. Complete the payment information and a receipt will be emailed.
 - Drop off your pledge at the Church office during business hours Monday - Thursday, 9:00 AM - 1:00 PM
- The following Videos are posted on the St. Catherine of Alexandria Episcopal Church Facebook page
 - Fr. Allen’s Message to the Parish
 - Fr. Allen’s March 22nd Sermon
 - Order of Compline led by Fr. Allen
 - Fifth Sunday of Lent, March 29th 10:00 AM service
 - Palm Sunday, April 5th, 10:00 AM service
 - The Way of the Cross led by Fr. Allen
- Audio of the Sermons and Sunday bulletins are posted on our Website
- For a list of parishes streaming their weekly service go to:
<https://www.episcopalswfl.org/video.html>

Holy Week Schedule

Join us on Facebook Live



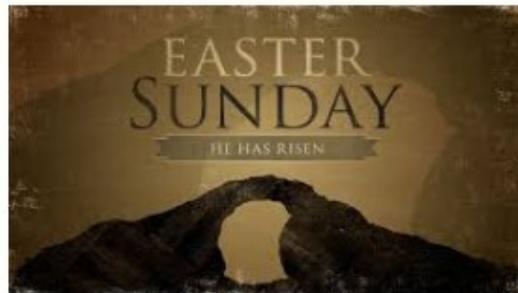
April 9, Maundy
7:00 PM



April 11. The Great Easter Vigil
8:00 PM



April 10, Good Friday
7:00 PM



April 12, Easter
10:00 AM

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH

Worship Services

Sunday - Holy Eucharist at 8:00 AM and 10:00 AM
Children's Chapel - 10:00 AM
Contemplative Prayer - Second Thursday @ 7:00 PM

The Reverend Allen Farabee, Interim Rector

For pastoral emergencies, call 716-400-7593

Manon Alewynse, Sr. Warden

813-507-1334 / alewynse@icloud.com

PARISH VESTRY

Manon Alewynse	2022	Senior Warden
Rick Schultz	2021	Junior Warden
Phil Channell	2022	Evangelism
Rory Eubank	2023	Service
Tiffany Grant	2021	Parish Life
John Grupposo	2023	Education
Carol Harlow	2022	Service
Bernice Hull	2021	Worship
Brenda Hunter	2021	Parish Life
Paul Johnson	2022	Stewardship/Finance
Kim Quire	2023	Finance
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

PARISH STAFF

Linda Ruescher	Interim Music Director & Organist
Rachel Rubottom	Director, Christian Formation
Rebekah Brall	Director, School of Fine Arts
Diana Grupposo	Parish Administrator
Brenda Menendez	Financial Secretary

The mission of St. Catherine's is to nurture each other in the knowledge and love of God, Father, Son, and Holy Spirit, and to share the Good News with all.

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813-988-6483 | admin@stcathtt.org

Office Hours: Monday - Thursday 9:00 AM - 1:00 PM

Website: www.stcathtt.org

Facebook: @StCatherineEpiscopalChurchTempleTerrace

