ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH

We welcome you to St. Catherine's

Wherever you are on your spiritual journey, you are welcome here. All baptized Christians are invited to receive Holy Communion, and gluten-free hosts are available upon request.

At this time, all are strongly encouraged to wear masks during the liturgy and when inside the church buildings.

THE SIXTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 13, 2022 10:00 AM

THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

PRELUDE *Little Prelude in F Major* J. S. Bach

WELCOME **Father James Reho**

PROCESSIONAL HYMN *Christ for the World We Sing* **Hymn 537**

All stand.

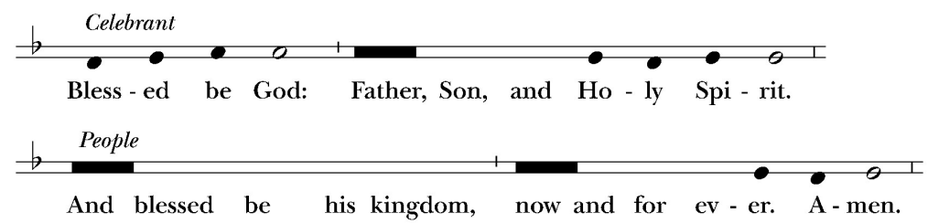
1. Christ for the world we sing!
The world to Christ we bring
with loving zeal;
the poor, and them that mourn,
the faint and overborne,
sin-sick and sorrow-worn,
whom Christ doth heal.

2. Christ for the world we sing!
The world to Christ we bring
with fervent prayer;
the wayward and the lost,
by restless passions tossed,
redeemed at countless cost
from dark despair.

3. Christ for the world we sing!
The world to Christ we bring
with one accord;
with us the work to share,
with us reproach to dare,
with us the cross to bear,
for Christ our Lord.

4. Christ for the world we sing!
The world to Christ we bring
with joyful song;
the new-born souls, whose days,
reclaimed from error's ways,
inspired with hope and praise,
to Christ belong.

OPENING ACCLAMATION



The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

SONG OF PRAISE *All Glory be to God on High* **Hymn 421**

1. All glory be to God on high,
   and peace on earth from heaven,
   and God's good will unfailingly
   be to all people given.
   We bless, we worship you, we raise
   for your great glory thanks and praise,
   O God, Almighty Father.
2. O Lamb of God, Lord Jesus Christ,
   whom God the Father gave us,
   who for the world was sacrificed
   upon the cross to save us;
   and, as you sit at God's right hand
   and we for judgment there must stand,
   have mercy, Lord, upon us.
3. You only are the Holy One,
   who came for our salvation,
   and only you are God's true Son,
   who was before creation.
   You only, Christ, as Lord we own and,
   with the Spirit, you alone
   share in the Father's glory.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE LESSONS

The people sit.

THE FIRST READING **Jeremiah 17:5-10**

A Reading from the book of Jeremiah.

Thus says the Lord:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord.

They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,

in an uninhabited salt land.

Blessed are those who trust in the Lord,
whose trust is the Lord.

They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;

in the year of drought it is not anxious,
and it does not cease to bear fruit.

The heart is devious above all else;
it is perverse--
who can understand it?

I the Lord test the mind
and search the heart,

to give to all according to their ways,
according to the fruit of their doings.

Silence may follow.

Reader The Word of the Lord.
People Thanks be to God.

PSALM *Psalm* 1 *Metrical Psalter* *Old One Hundreth* (Hymn 380)

1. How happy those who have not walked
   With the ungodly of the land,
   Nor lingered in the sinners' way,
   Nor sat with those who mock God's hand.
2. How happy those who love the law
   And find in it their chief delight;
   They meditate continually
   Upon God's law both day and night.
3. Like fruitful trees by flowing streams,
   With leaves that never fade or fall,
   Are those who serve God day and night;
   They find prosperity in all.
4. The wicked are not so; they seem
   Like chaff the wind will blow away;
   They have no place with the elect,
   Nor can they stand on Judgment Day.
5. Then praise our God who knows so well
   The way in which the righteous go;
   The path which the ungodly walk
   Is doomed, as all God's people know.

THE EPISTLE **1 Corinthians 15:12-20**

A Reading from Paul's First Letter to the Church in Corinth.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no

resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

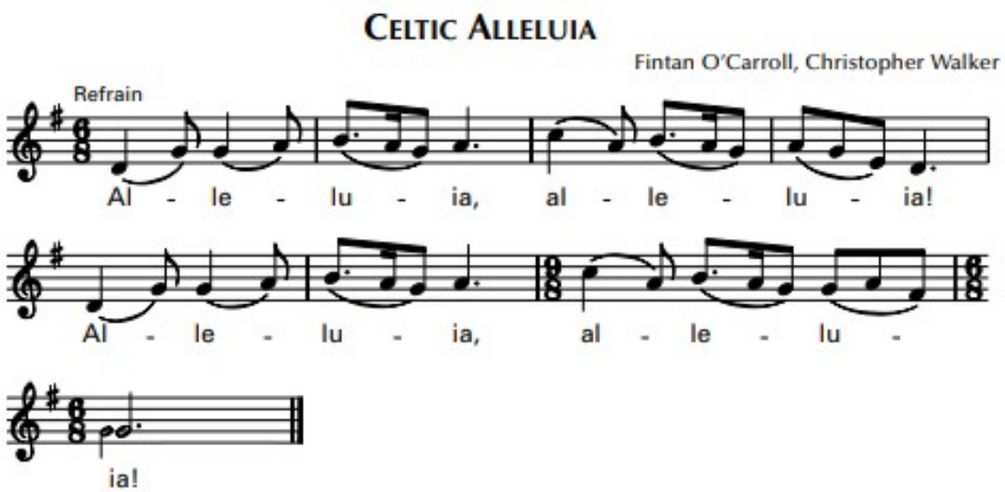
But in fact Christ has been raised from the dead, the first fruits of those who have died.

Silence may follow.

Reader The Word of the Lord.
People Thanks be to God.

THE GOSPEL ACCLAMATION

All stand. Refrain sung first by Cantor then sung by congregation. Cantor sings a verse then congregation joins in singing the Refrain.



THE GOSPEL **Luke 6:17-26**

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who

were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON **The Rev. Dr. James Reho**

Silence may follow.

THE NICENE CREED

All Stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant says.

We pray to you Lord in poverty of spirit, that we may receive your blessings so as to carry your blessings to the world:

Intercessor:

For the church throughout the world, especially Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, Dabney, our Bishop, James, our Rector, and for St. Clement's, Tampa; St. Thomas' Chapel and Parrish Episcopal Church, Parrish; St. David's, Englewood; St. Edmund's, Arcadia; St. Elizabeth's, Zephyrhills; St. Francis', Tampa; DaySpring Conference Center, Parrish; for the Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for St. Sauveur, Haiti; for The Nippon Sei Ko Kai, and for all Presbyters and Deacons and lay members of the church, and all who serve the Lord, that we may be a sign of your beatitude and love:

Lord of all blessings: ***Hear our prayer.***

For the nations and peoples of the world, and all those in leadership and authority, especially Joseph, our President, Ron our Governor, Andy our Mayor, that their choices may be rooted in your Gospel,

Lord of all blessings: ***Hear our prayer.***

For the good use and care of your creation, that we may honor the work of your hands in the environment, in our fellow creatures, in one another, and in ourselves,

Lord of all blessings: ***Hear our prayer.***

For those who are sick, in need, or suffering in body, mind, or spirit, especially Al, Anne, Ari, Bal, Brady, Bob, Catherine, Claire, Dale, David, Debbie, Don, Donald, Eleanor, Fred, Gary, Glenn, Jeanne, Jim, Joan, John, Jovana, Juanita, Judy, Julia, Linda, Marcos, Marlene, Matt, Mary Ann, Mary, Mike, Milton, Nicholas, Nicole, Patti, Paul, Fr. Pierre, Polly, Richard, Sage, Sandy, Savannah, Shelia, Stacy, Stan, Steve, Sue, Tracy, Wally and for those we name now *[pause]*, that they may know your healing power,

Lord of all blessings: ***Hear our prayer.***

For the men and women in our armed forces, especially Aaron, Angela, Anthony, Austin, DJ, Katie, Max, Ryan, Spencer, Zachary and those we name now *[pause]*, that they may be kept safe and be instruments of your justice and love,

Lord of all blessings: ***Hear our prayer.***

For the dead and the dying, for those who minister to them, and for those who mourn, especially those we pause to remember now, *[pause]* that they may know the joy of your Presence,

Lord of all blessings: ***Hear our prayer.***

Together with the Blessed Virgin Mary, Blessed Catherine of Alexandria, Absalom Jones, Priest, Cyril, Monk, Methodius, Bishop, Thomas Bray, Priest and Missionary, Charles Todd Quintard, Bishop of Tennessee, Janani Luwum, Archbishop of Uganda and Martyr, Martin Luther, Theologian, we offer these prayers, and our whole lives, to you, O Lord our God.

Lord of all blessings: ***Hear our prayer.***

Celebrant continues.

Lord Jesus Christ, you bless us in our need and in our hopefulness. May we in our spiritual poverty seek only to do your will. Hear our prayers and grant what is best for us, that we may be empowered to be messengers of your Kingdom of Love to all the world. ***Amen.***

CONFESSION OF SIN

Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

THE PEACE

All stand

Celebrant The peace of the Lord be always with you.

People And also with you.

BLESSINGS

BIRTHDAYS: Connor Averill-Snell, Patty Berman, Juana Delgado Miller, Renee Graham

THE HOLY COMMUNION

OFFERTORY *Blest Are They* **Song of the Spirit 9**

1. Blest are they, the poor in spirit,
   theirs is the kingdom of God.
   Blest are they, full of sorrow,
   they shall be consoled.
2. Blest are they, the lowly ones,
   they shall inherit the earth.
   Blest are they, who hunger and thirst,
   they shall have their fill. REFRAIN
3. Blest are they, who show mercy,
   mercy shall be theirs.
   Blest are they, the pure of heart,
   they shall see God!
4. Blest are they, who seek peace;
   they are the Children of God,
   Blest are they, who suffer in faith,
   the glory of God is theirs. REFRAIN

REFRAIN:
Rejoice and be glad! Blessed are you,
holy are you! Rejoice and be glad!
Yours is the kingdom of God!

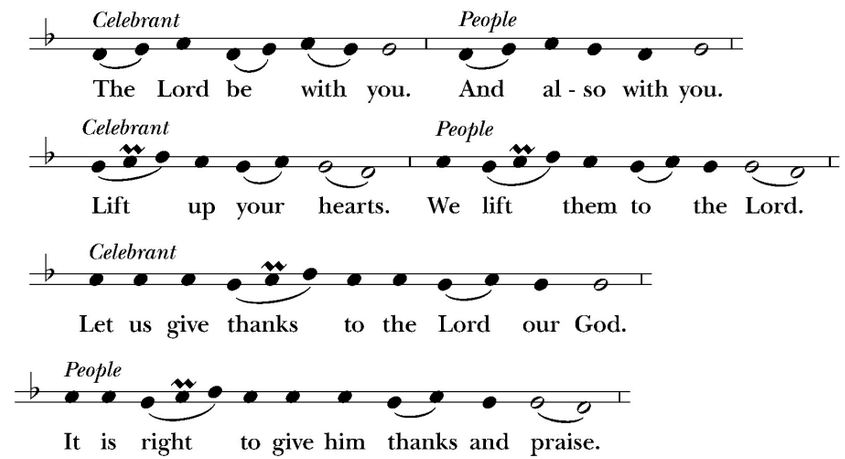
5. Blest are you who suffer hate,
   all because of me.
   Rejoice and be glad, yours is the kingdom;
   shine for all to see. REFRAIN

THE DOXOLOGY **Hymn 380** (Verse 3)

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

All stand.



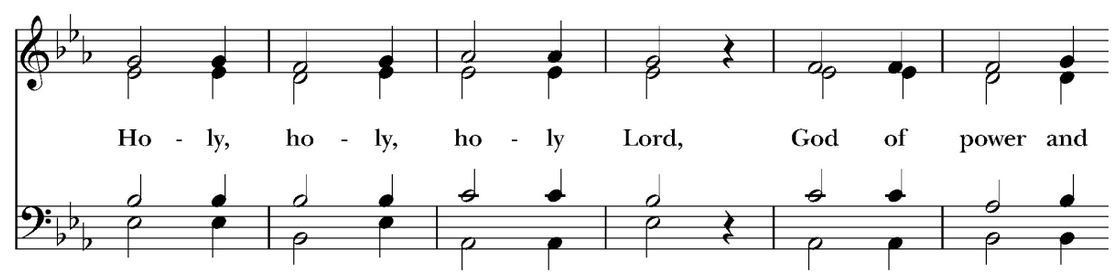
Facing the Holy Table, ***Celebrant proceeds***

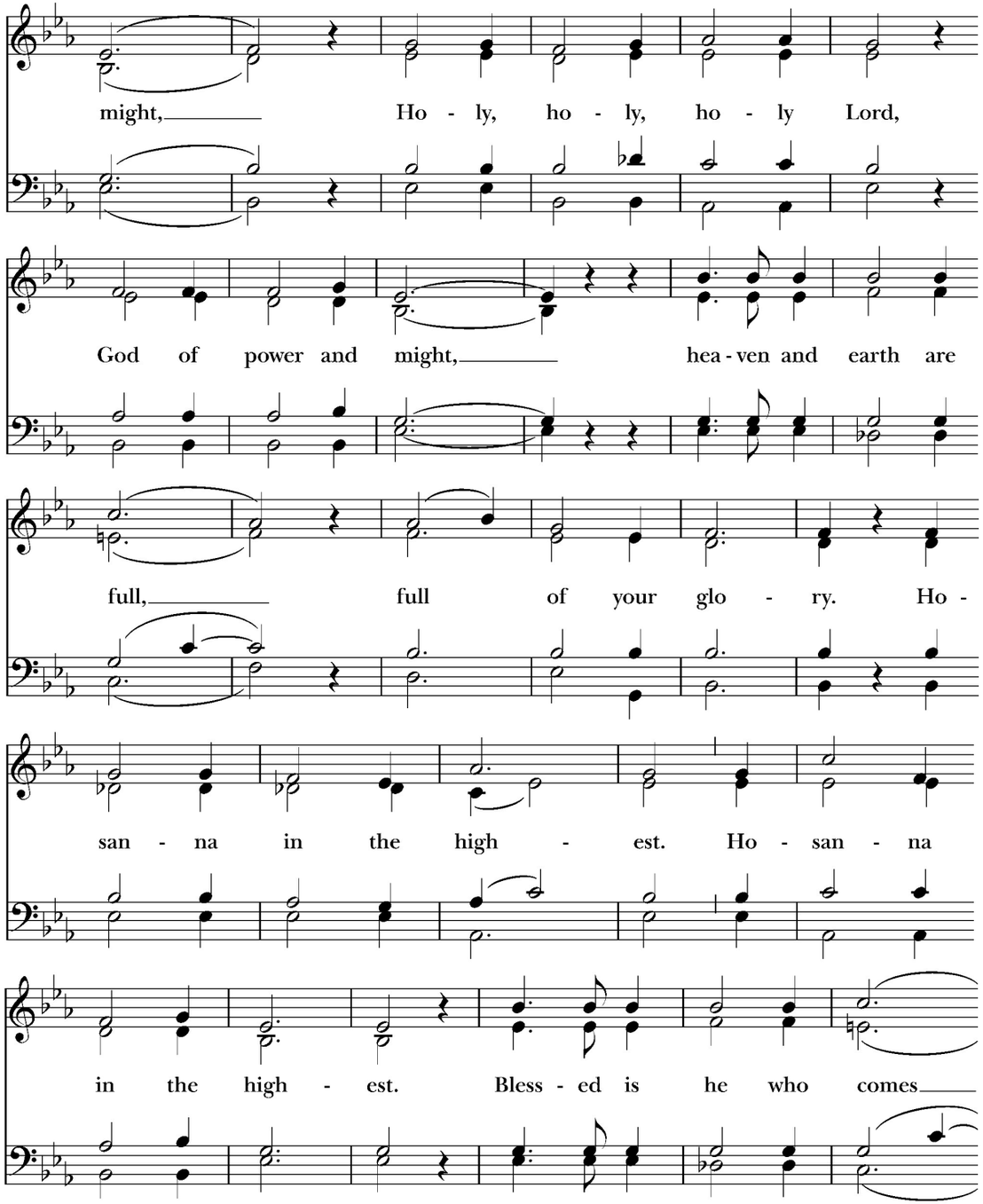
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

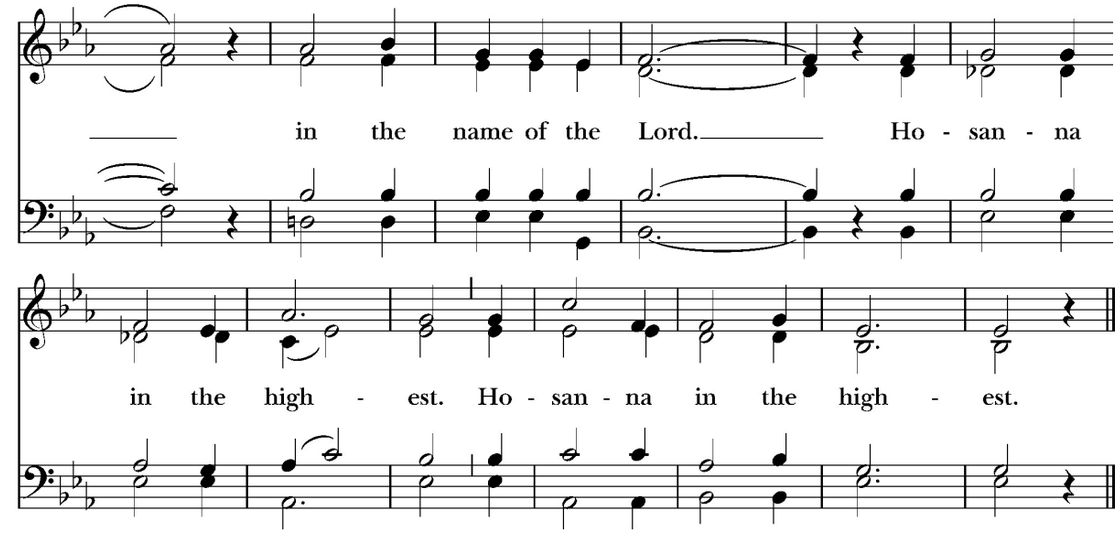
Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS **S 130**







People stand or kneel.

Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

People and Celebrant

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Catherine and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

THE LORD'S PRAYER

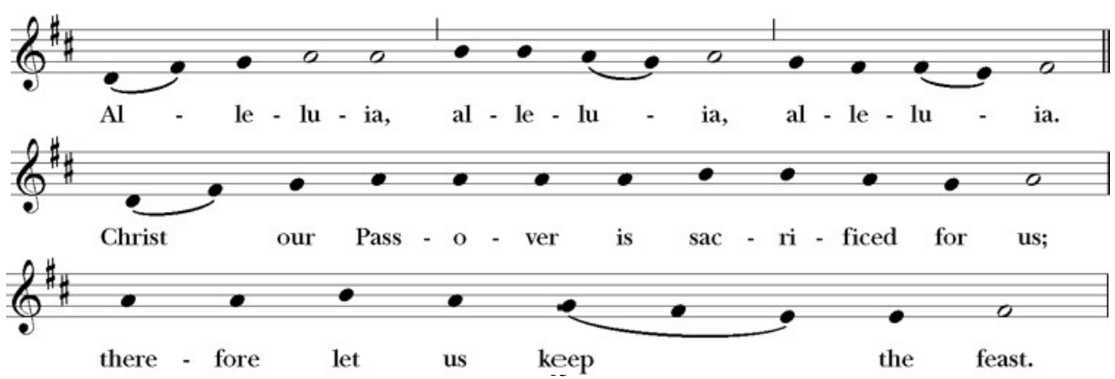
And now, as our Savior Christ has taught us, we are bold to say,

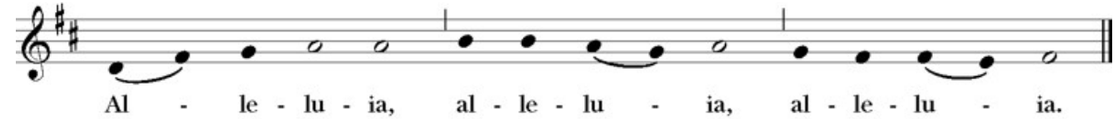
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM **Hymn S 154**





Celebrant says

The Gifts of God for the People of God.

COMMUNION ANTHEM *We Gather at Your Table Lord* Walther Ehret

THE POSTCOMMUNION PRAYER

Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant blesses the people, saying

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

CONCLUDING HYMN *We Know that Christ Is Raised and Dies No More* **Hymn 296**

All stand

1. We know that Christ is raised and dies no more.
   Embraced by death he broke its fearful hold;
   and our despair he turned to blazing joy. Alleluia!
2. We share by water in his saving death.
   Reborn we share with him an Easter life
   as living members of a living Christ. Alleluia!
3. We share by water in his saving death.
   Reborn we share with him an Easter life
   as living members of a living Christ. Alleluia!
4. A new creation comes to life and grows
   as Christ's mew body takes on flesh and blood.
   The universe restored and whole will sing: Alleluia! Amen.

THE DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

POSTLUDE *Voluntary in D Minor* John Stanley

THE GREENS ON THE ALTAR

are given to the Glory of Almighty God.

THE SANCTUARY LIGHT

shines to remind us of our Lord's presence in the Sacrament given by
Diana & John Grupposo in loving memory of Violet Vance.

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ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH

Sunday Worship Services

Holy Eucharist Rite I at 8:00 AM
Choral Eucharist Rite II at 10:00 AM

The Reverend Dr. James H. Reho, Rector
For pastoral emergencies contact Fr. James
917-526-0746 (cell) / frjames@stcathtt.org

PARISH VESTRY

Manon Alewynse	2023	Senior Warden
John Grupposo	2023	Junior Warden
Lisa Bird	2024	Education
Jeff Boe	2023	Communications
Juana Delgado Miller	2024	Parish Life
Brandon Devoll	2024	Worship
Rory Eubank	2023	Evangelism
Carol Harlow	2023	Service
Brenda Hunter	2024	Finance
Paul Johnson	2023	Stewardship
Kim Quire	2023	Worship
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

PARISH STAFF

Diana Grupposo	Parish Administrator
Linda Ruescher	Director of Music
Brenda Menendez	Financial Secretary

The mission of St. Catherine's is to nurture each other in the knowledge and love of God, Father, Son, and Holy Spirit, and to share the Good News with all.

ST. CATHERINE of ALEXANDRIA EPISCOPAL CHURCH

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