ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH

ALLELUIA! CHRIST IS RISEN.
THE LORD IS RISEN INDEED. ALLELUIA!

We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.
All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

Masks are available for any who opt to wear them.
We continue to value everyone's health and follow diocesan safety protocols.

THE FIFTH SUNDAY OF EASTER

MAY 15, 2022 10 AM

THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

PRELUDE *As the Deer* Douglas Wagner

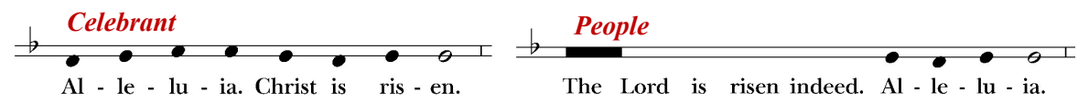
WELCOME **The Rev. Dr. James Reho**

PROCESSIONAL HYMN *Welcome Happy Morning!* **Hymn 179**

All stand who are able.

1. 'Welcome, happy morning!' age to age shall say:
   hell today is vanquished, heaven is won today!
   Lo! the dead is living, God for evermore!
   Him their true Creator, all his works adore!
   'Welcome, happy morning!' age to age shall say.
2. Maker and Redeemer, life and health of all,
   thou from heaven beholding human nature's fall,
   of the Father's Godhead true and only Son,
   mankind to deliver, manhood didst put on.
   'Welcome, happy morning!' age to age shall say.
4. Thou, of life the author, death didst undergo,
   tread the path of darkness, saving strength to show;
   come then, true and faithful, now fulfill thy word,
   'tis thine own third morning! rise, O buried Lord!
   'Welcome, happy morning!' age to age shall say.
5. Loose the souls long prisoned, bound with Satan's chain;
   all that now is fallen raise to life again;
   show thy face in brightness, bid the nations see;
   bring again our daylight: day returns with thee!
   'Welcome, happy morning!' age to age shall say.

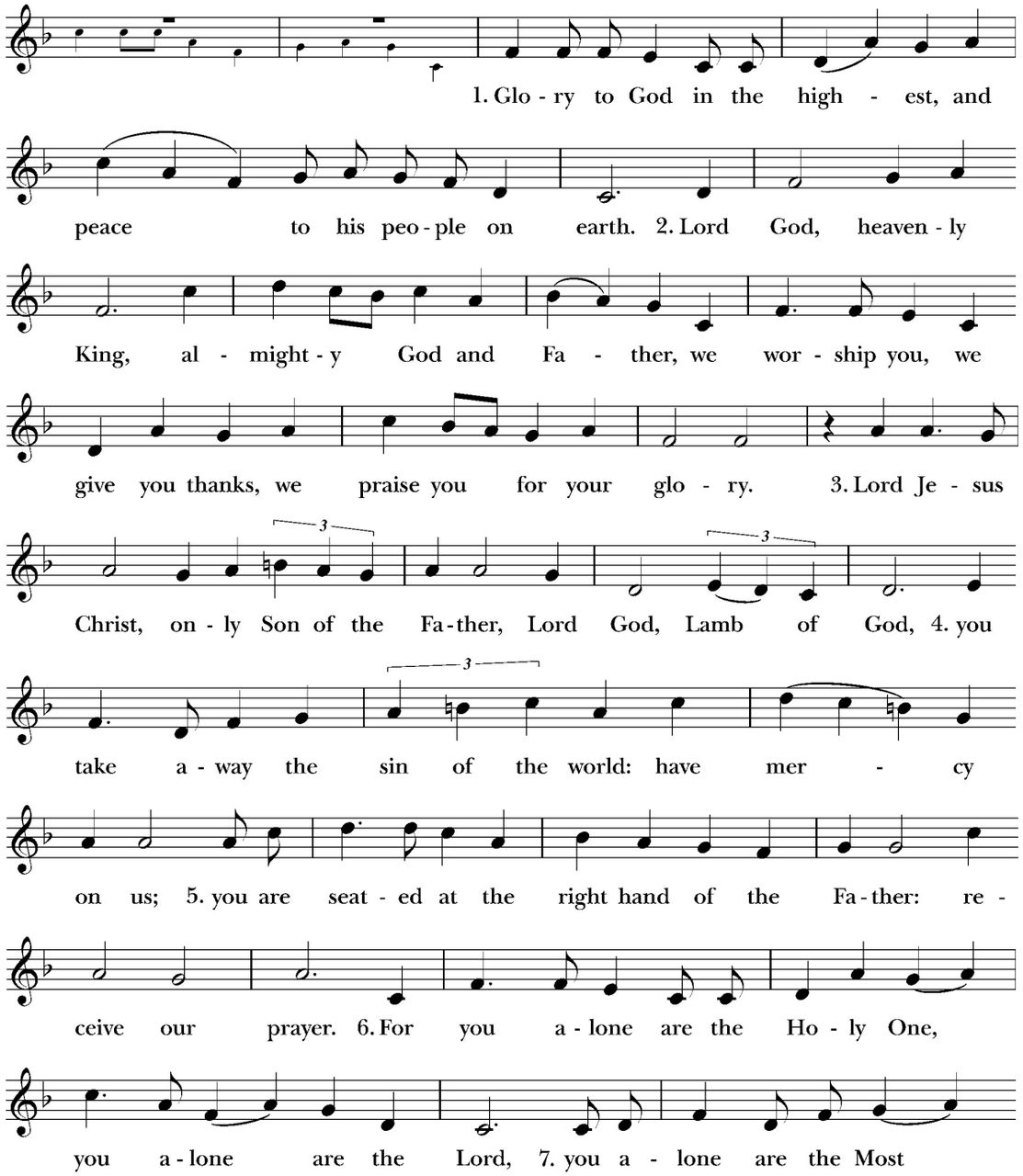
OPENING ACCLAMATION

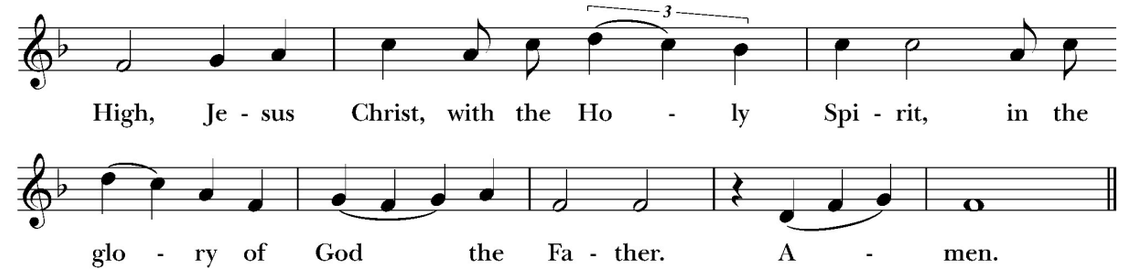


The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE **S 280**





THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The People sit.

THE FIRST READING **Acts 11:1-18**

A reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, `Get up, Peter; kill and eat.' But I replied, `By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, `What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, `Send to Joppa and bring Simon, who is called Peter; he will give you a

message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, `John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Silence may follow.

Reader The Word of the Lord.
People Thanks be to God.

THE PSALM *Metrical Psalter Psalm 148* Sung to Hymn 493

1. Hallelujah! Give praise to God
From heaven and in the heights;
Praise God all angels, sun, and moon,
Give praise, you shining lights.
2. Praise God, high heavens and floods above,
Yes, let them praise God's Name;
You, Lord, commanded by your word;
You spoke and forth they came.
3. You gave them being, they stand fast
In your eternal sway;
For you have given them a law,
Which shall not pass away.
4. Let all the earth give praise to God:
Sea monsters, deeps below,
The stormy winds that do God's will,
And fire, hail, fog, and snow,
5. Trees bearing fruit, and cedar trees,
All hills and mountains steep,
All cattle, winged birds above,
Wild beasts and things that creep,
6. All kings and peoples of the earth,
All princes, rulers too,
Young men and maidens, old and young:
To God all praise is due.
7. God's splendor spans all earth and heaven,
All those who come to dwell
With God receive both strength and praise:
God's people Israel

THE EPISTLE **Revelation 21:1-6**

A reading from the Book of Revelation.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,

and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

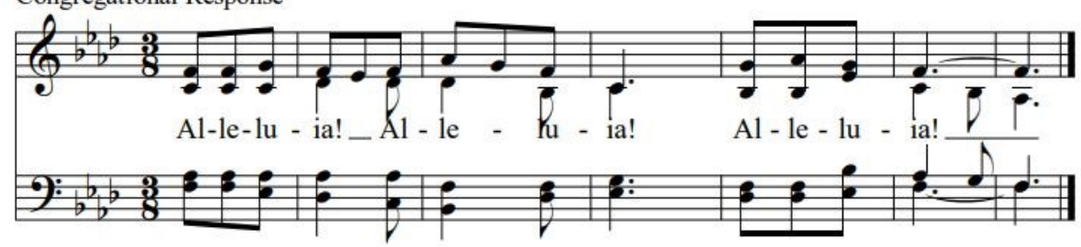
Silence may follow.

Reader The Word of the Lord.
People Thanks be to God.

THE GOSPEL ACCLAMATION

All stand. Refrain sung first by choir then sung by congregation. Choir sings a verse then congregation joins in singing the Refrain.

Congregational Response



THE GOSPEL **John 13:31-35**

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON **The Rev. Dr. James H. Reho**

Silence may follow.

THE CREED

All stand who are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Father, we pray for your holy catholic Church; especially for St. Clement's, Tampa; St. Thomas' Chapel and Parrish Episcopal Church, Parrish; St. David's, Englewood; St. Edmund's, Arcadia; St. Elizabeth's, Zephyrhills; St. Francis', Tampa; DaySpring Conference Center, Parrish; for our Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for St. Sauveur, Haiti; and for The Scottish Episcopal Church;

People: ***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

People: ***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Bishop and James, our Rector;

People: ***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world: for Joseph, our President, Ron, our Governor, Andy, our Mayor and all local leaders;

People: ***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

People: ***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble, especially Al, Anne, Brady, Brittany, Bob, Celeste, Charlene, Claire, Dale, Darren, Daryl, David, Debbie, DeeDee, Don, Donald, Eleanor, Farah, Frank, Fred, Gary, Glenn, Ham, Hilda, Jeanne, Jesse, Jim, Joan, Joey, John, Jovana, Juanita, Judy, Julia, Linda, Marcos, Marilyn, Marlene, Matt, Mary Ann, Mary, Mike, Milton, Nicholas, Nicole, Patti, Paul, Fr. Pierre, Polly, Richard, Sandy, Savannah, Shelia, Stacy, Steve, Sue, Tracy, Wally and Warren;

People: ***That they may be delivered from their distress.***

We pray for all who serve in our armed forces especially Aaron, Angela, Anthony, Austin, DJ, Ian, John David, Katie, Max, Ryan, Spencer, and Zachary;

People: ***That they may be protected and serve with compassion.***

Give to the departed eternal rest;

People: ***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy, especially the Blessed Virgin Mary, Blessed Catherine of Alexandria, Blessed Junia and Andronicus, Blessed Martyrs of the Sudan, Blessed William Hobart Hare, Bishop of Niobrara and of South Dakota, Blessed Thurgood Marshall, Lawyer and Jurist, Blessed Dunstan, Archbishop of Canterbury, Blessed Alcuin, Deacon and Abbot of Tours, Blessed John Eliot, Missionary among the Algonquin;

People: ***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

After a pause for individual petitions, the Celebrant adds a concluding Collect.

THE PEACE

All stand who are able.

Celebrant The peace of the Lord be always with you.

People And also with you.

THE BLESSINGS

Birthdays: Inez James and Mendy Whittemore

Anniversaries: Erin & Justin Kolka

THE HOLY COMMUNION

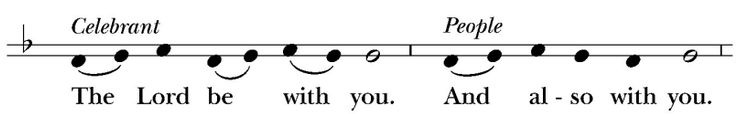
OFFERTORY ANTHEM *A New Commandment* Roy Crabtree

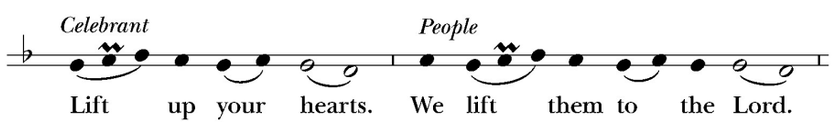
THE DOXOLOGY **Hymn 380** (Verse 3)

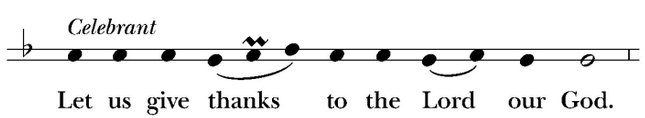
All stand who are able.

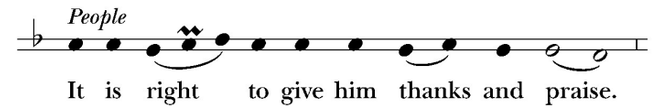
Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING









Facing the Holy Table, the ***Celebrant proceeds.***

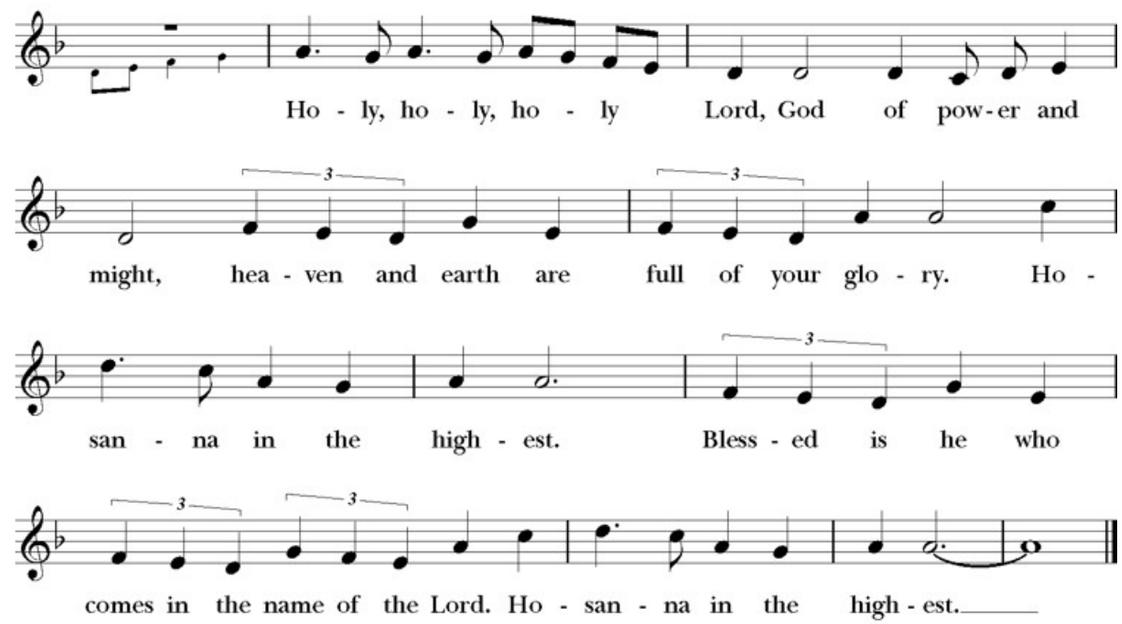
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS **S 129**

Celebrant and People



The People stand or kneel as able.

The Celebrant continues.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and

love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Catherine of Alexandria and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

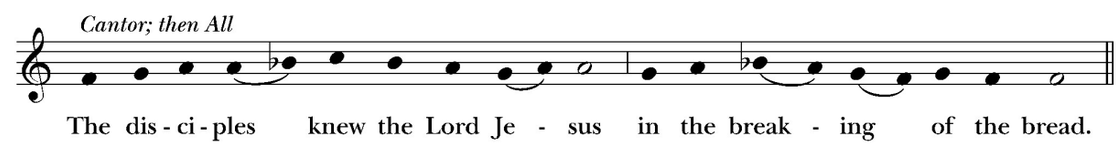
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM **S 167**

All stand. Refrain sung first by choir then sung by congregation. Choir sings a verse then congregation joins in singing the Refrain.



Celebrant says

The Gifts of God for the People of God.

The People sit.

COMMUNION HYMN

Love Round **Songs of the Spirit 64**

1. Love, love, love.
   Christians, this is your call:
   Love your neighbor as yourself, for
   God loves us all.
2. Jesus, Jesus,
   let me tell You what I know.
   You have given us Your Spirit.
   We love You so.

Jesus Name Above All Names **Songs of the Spirit 52**

1. Jesus, name above all names, beautiful Savior,
   Glorious Lord, Emanuel, God is
   with us, blessed Redeemer, Living Word.
2. Jesus, loving Shepherd, Vine of branches,
   Son of God, Prince of Peace, Wonderful
   Counselor, Lord of the universe, Light of the world.
3. Jesus, Lord above all lords, King above all kings,
   God's only Son, The Prince of Peace, who by His
   Spirit comes to live in us, Master and Friend.

THE POSTCOMMUNION PRAYER

After Communion, ***Celebrant says***

Let us pray.

The People stand or kneel as able.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

Celebrant blesses the People, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and

the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen***.

CONCLUDING HYMN *Christ Is Alive* **Hymn 182**

All stand who are able.

1. Christ is alive! Let Christians sing.
   His cross stands empty to the sky.
   Let streets and homes with praises ring.
   His love in death shall never die.
2. Christ is alive! No longer bound
   to distant years in Palestine,
   he comes to claim the here and now
   and conquer every place and time.
3. Not throned above, remotely high,
   untouched, unmoved by human pains,
   but daily, in the midst of life,
   our Savior with the Father reigns.
4. In every insult, rift, and war
   where color, scorn or wealth divide,
   he suffers still, yet loves the more,
   and lives, though ever crucified.
5. Christ is alive! His Spirit burns
   through this and every future age,
   till all creation lives and learns
   his joy, his justice, love, and praise.

THE DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

POSTLUDE *Allegretto* Carl Rosini

THE FLOWERS AT THE ALTAR

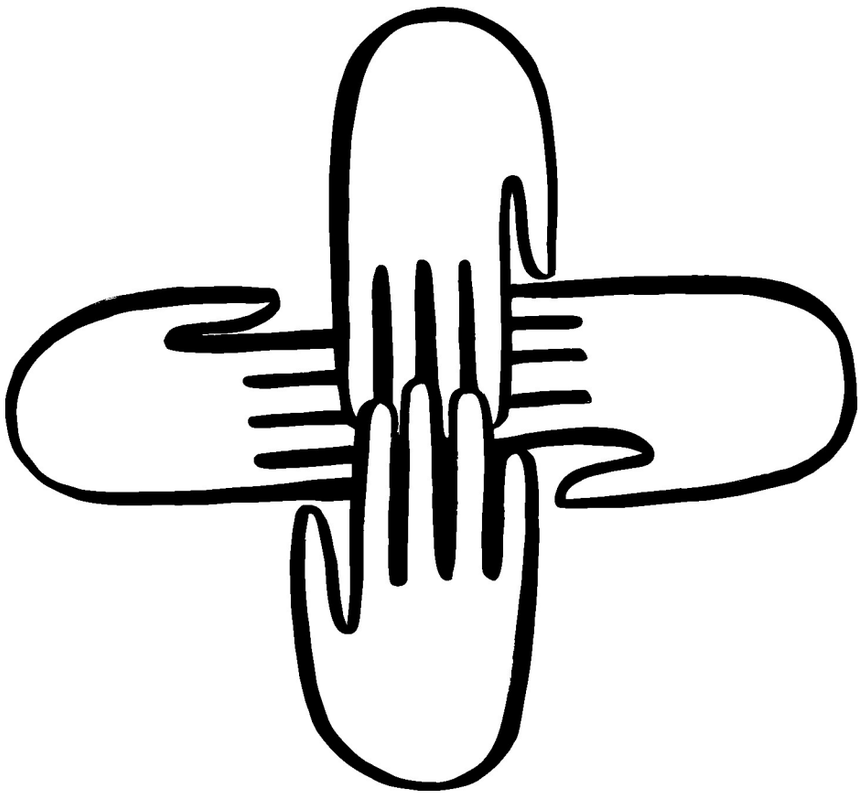
are given to the Glory of Almighty God by **Morvie Burgess for the many blessings of her Mom, Inez James, on her 87th birthday.**

THE SANCTUARY LIGHT

shines to remind us of our Lord's presence in the Sacrament and is given by **Suzette Lemrow in loving memory of David Buttrick.**

If you are a visitor today, we welcome you!

St. Catherine's is a growing, vibrant church community that welcomes you just as you are and offers you ways to develop your spiritual life, to serve your neighbors, and to make friends among some wonderful people. If you're interested in learning more, please let us know by filling out the gray card in the pew rack and placing it in the Offertory basket. You also are welcome to speak with a member of our Vestry, with our Rector, Fr. James, or anyone else: we are all friendly!



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ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH

Worship Services

Sunday

Holy Eucharist Rite I 8:00 AM
Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing 12:10 PM

The Rev. Dr. James H. Reho, Rector
For pastoral emergencies, contact Fr. James
917-526-0746 (cell) / frjames@stcathtt.org

PARISH VESTRY

Manon Alewynse	2023	Senior Warden
John Grupposo	2023	Junior Warden
Lisa Bird	2024	Education
Jeff Boe	2023	Communications
Juana Delgado Miller	2024	Parish Life
Rory Eubank	2023	Evangelism
Carol Harlow	2023	Service
Brenda Hunter	2024	Finance
Paul Johnson	2023	Stewardship/Endowment
Kim Quire	2023	Worship
Brandon Ramos	2024	Worship
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

PARISH STAFF

Diana Grupposo	Parish Administrator
Linda Ruescher	Director of Music and Organist
Brenda Menendez	Financial Administrator

The mission of St. Catherine's is to nurture each other in the knowledge and love of God, Father, Son, and Holy Spirit, and to share the Good News with all.

ST. CATHERINE of ALEXANDRIA EPISCOPAL CHURCH

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