

**ST. CATHERINE OF ALEXANDRIA  
EPISCOPAL CHURCH**

**Worship Services**

**Sunday**

Holy Eucharist Rite I 8:00 AM  
Choral Eucharist Rite II 10:00 AM

**Wednesday**

Holy Eucharist and Service of Healing 12:10 PM

**The Rev. Dr. James H. Reho, Rector**

For pastoral emergencies, contact Fr. James  
917-526-0746 (cell) / frjames@stcathtt.org

**PARISH VESTRY**

Manon Alewynse	2023	Senior Warden
John Grupposo	2023	Junior Warden
Lisa Bird	2024	Education
Jeff Boe	2023	Communications
Juana Delgado Miller	2024	Parish Life
Rory Eubank	2023	Evangelism
Carol Harlow	2023	Service
Brenda Hunter	2024	Finance
Paul Johnson	2023	Stewardship/Endowment
Kim Quire	2023	Worship
Brandon Ramos	2024	Worship
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

**PARISH STAFF**

Mildred Sanabria	Parish Administrator
Linda Ruescher	Director of Music and Organist
Brenda Menendez	Financial Administrator

The mission of St. Catherine's is to nurture each other in the knowledge and love of God, Father, Son, and Holy Spirit, and to share the Good News with all.

502 Druid Hills Road | Temple Terrace FL 33617  
813-988-6483 | admin@stcathtt.org

Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM

Website: [www.stcathtt.org](http://www.stcathtt.org)

YouTube Channel: [UCYcZylX6Pcbj6HVCUkjl0w](https://www.youtube.com/channel/UCYcZylX6Pcbj6HVCUkjl0w)

Facebook: @StCatherineEpiscopalChurchTempleTerrace



**ST. CATHERINE OF ALEXANDRIA  
EPISCOPAL CHURCH**



**THE SIXTH SUNDAY AFTER PENTECOST**

**JULY 17, 2022 10 AM**

**We welcome you to St. Catherine's!**

Wherever you are on your spiritual journey, you are welcome here.  
All baptized Christians are invited to receive Holy Communion,  
and gluten-free hosts are available upon request.

Masks are available for any who opt to wear them.  
We continue to value everyone's health and follow diocesan safety protocols.

**PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.**



Website



Support



YouTube

# THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

## PRELUDE

*Fugue in C Major*

Dietrich Buxtehude

## WELCOME

**The Rev. Dr. James Reho**

*All stand who are able.*

## PROCESSIONAL HYMN 388

*O Worship the King*

- |   |  |
|---|--|
| <p>1. O worship the King, all glorious above!<br/>O gratefully sing his power and his love!<br/>Our shield and defender, the Ancient of Days,<br/>pavilioned in splendor, and girded with praise.</p> <p>2. O tell of his might! O sing of his grace!<br/>Whose robe is the light, whose canopy space.<br/>His chariots of wrath the deep thunderclouds form,<br/>and dark is his path on the wings of the storm.</p> <p>3. The earth, with its store of wonders untold,<br/>Almighty, thy power hath founded of old,<br/>hath stablished it fast by a changeless decree,<br/>and round it hath cast, like a mantle, the sea.</p> | <p>4. Thy bountiful care, what tongue can recite?<br/>It breathes in the air; it shines in the light;<br/>it streams from the hills, it descends to the plain,<br/>and sweetly distills in the dew and the rain.</p> <p>5. Frail children of dust, and feeble as frail,<br/>in thee do we trust, nor find thee to fail;<br/>thy mercies, how tender! how firm to the end!<br/>Our Maker, Defender, Redeemer, and Friend!</p> |
|---|--|

## OPENING ACCLAMATION

<p><i>Celebrant</i></p>  <p>Bless-ed be God: Father, Son, and Ho-ly Spi-rit.</p>	<p><i>People</i></p>  <p>And blessed be his kingdom, now and for ev-er. A-men.</p>
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# THE COMMISSIONING OF MINISTERS OF PASTORAL CARE

## ***Celebrant:***

Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit in one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this congregation to a special ministry to which they are called.

## ***Congregation:***

We affirm these persons to be commissioned as Ministers of Pastoral Care: as Eucharistic Visitors, Card Makers/Writers, Preparers of Meals, and Prayerful Intercessors.

## ***Celebrant:***

You have been called to ministries of pastoral service in this congregation. Will you, as long as you are engaged in this work, perform it with diligence and a prayerful heart?

***Candidates:*** I will.

## ***Celebrant:***

Will you faithfully and lovingly carry out the duties of your ministry to the honor of God, and the benefit of the members of this congregation?

***Candidates:*** I will.

## ***Celebrant:***

Let us pray.

Gracious God, the source of all love and healing, grant your compassion, strength, and devotion to these your servants, that in all their modes of service they may be instruments of your loving-kindness and care; through Jesus Christ our Lord. *Amen.*

## ***Celebrant:***

In the Name of God and of this congregation, I commission you as Ministers of Pastoral Care. Share with me in the care of God's people. Where there is despair, bring hope; where there is darkness, bring light; where there is sorrow, bring joy. And to every person to whom you minister, may you bring the caring presence of Christ. *Amen.*

## THE FLOWERS AT THE ALTAR

are given to the Glory of Almighty God by **Jess & Wilma Wiggins**  
for **thanksgiving of Wilma's birthday on July 14th.**

## THE SANCTUARY LIGHT

shines to remind us of our Lord's presence in the  
Sacrament and is given by  
**Sandy Boehning in thanksgiving of Kennedy's birthday.**

*If you are a visitor today,  
we welcome you!*

St. Catherine's is a growing, vibrant church community that welcomes you just as you are and offers you ways to develop your spiritual life, to serve your neighbors, and to make friends among some wonderful people.

If you're interested in learning more, please let us know by filling out the gray card in the pew rack and placing it in the Offertory basket. You also are welcome to speak with a member of our Vestry, with our Rector, Fr. James, or anyone else: we are all friendly!

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*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## SONG OF PRAISE

S236

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -

**CONCLUDING HYMN 541***Come, Labor on*

ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, be -  
5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of  
depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,  
you, 6. Glo - ry to you, Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will  
Son, and Ho - ly Spi - rit; we will praise you and

Come, labor on.

Who dares stand idle on the harvest plain,  
while all around us waves the golden grain?  
And to each servant does the Master say,  
"Go work today."

Come, labor on.

The enemy is watching night and day,  
to sow the tares, to snatch the seed away;  
while we in sleep our duty have forgot,  
he slumbered not.

Come, labor on.

Away with gloomy doubts and faithless fear!  
No arm so weak but may do service here:  
by feeblest agents may our God fulfill  
his righteous will.

Come, labor on.

Claim the high calling angels cannot share, Æt  
to young and old the Gospel gladness bear:  
redeem the time; its hours too swiftly fly.  
The night draws nigh.

Come, labor on.

No time for rest, till glows the western sky,  
till the long shadows o'er our pathway lie,  
and a glad sound comes with the setting sun,  
"Servants, well done."

**THE DISMISSAL**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God. Alleluia, Alleluia.

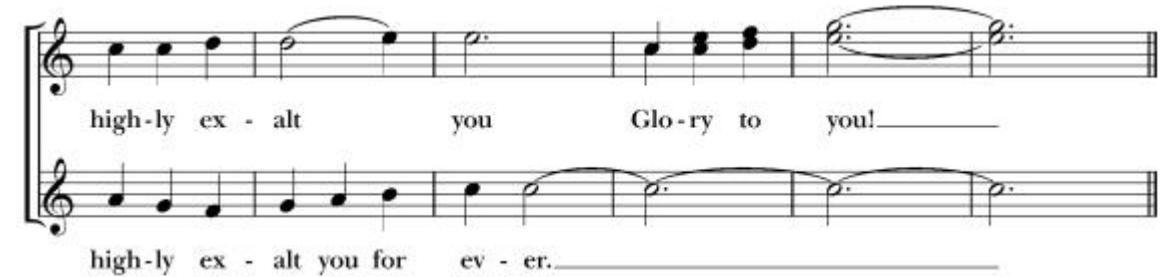
**POSTLUDE***Les Cloches*

Nicolas Lebeque

## OCEANS (WHERE FEET MAY FAIL)

*Houston et.al*

Soloist Mandy Walker



## THE POSTCOMMUNION PRAYER

*After Communion, Celebrant says*

Let us pray.

*The People stand or kneel as able.*

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE FINAL BLESSING

*Celebrant blesses the People, saying*

The peace of God which passes all understanding  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord.  
And the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be upon you and remain with you for ever. *Amen.*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LESSONS

*The People sit.*

### THE FIRST READING

**Genesis 18:1 - 10a**

A reading from the Book of Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." <sup>10a</sup>Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

*Silence may follow.*

*Reader* The Word of the Lord.  
*People* Thanks be to God.

## THE PSALM

**Psalm 15: 1-7**

LORD, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?

Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.

There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.

In his sight the wicked is rejected, \*  
but he honors those who fear the LORD.

He has sworn to do no wrong \*  
and does not take back his word.

He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.

Whoever does these things \*  
shall never be overthrown.

## THE EPISTLE

**Colossians 1:15-28**

A reading from Paul's letter to the **Church in Colossus**.

Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM

**S 154**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant says*

The Gifts of God for the People of God.



*The People stand or kneel as able.*

*The Celebrant continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Catherine of Alexandria and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Silence may follow.*

*Reader* The Word of the Lord.

*People* Thanks be to God.

### **THE GOSPEL ACCLAMATION Hymn 440 (Verse 1)**

*Tune Name*

Blessed Jesus, at thy word  
we are gathered all to hear thee;  
let our hearts and souls be stirred  
now to seek and love and fear thee;  
by thy teachings pure and holy,  
drawn from earth to love thee solely.

### **THE GOSPEL**

**Luke 10:38-42**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

As Jesus and his disciples went on their way, he entered a village where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*Celebrant* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## THE SERMON

*Silence may follow.*

## THE NICENE CREED

*All stand who are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.

The Rev. Dr. James Reho

God of power and might, hea-ven and earth are  
full, full of your glo-ry. Ho-  
san-na in the high-est. Ho-san-na  
in the high-est. Bless-ed is he who comes  
in the name of the Lord. Ho-san-na

## THE GREAT THANKSGIVING

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS *Celebrant and People*

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

We thank you, Lord, for the gift of your Holy Spirit that prays within us always. We pray for your holy catholic Church; especially Holy Spirit, Osprey; Holy Spirit, Safety Harbor; Church of the Nativity, Sarasota; Church of the Redeemer, Sarasota; Grace Church, Tampa; Clergy spouses and widows of the Diocese of Southwest Florida for our Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for St. Sauveur, Haiti, and for the Province of The Episcopal Church.

*People: Lord, hear our prayer.*

Grant that every member of the Church may truly and humbly serve you. We pray in your holy Name;

*People: Lord, hear our prayer.*

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Bishop, Douglas, our Bishop Coadjutor-elect, and James, our Rector. We pray in your holy Name;

*People: Lord, hear our prayer.*

We pray for all who govern and hold authority in the nations of the world: for Joseph, our President, Ron, our Governor, Andy, our Mayor and all local leaders. We pray in your holy Name;

*People: Lord, hear our prayer.*

Give us grace to do your will in all that we undertake. We pray in your holy Name;

*People: Lord, hear our prayer.*

Have compassion on those who suffer from any grief or trouble, especially Al, Anne, Brady, Brittany, Celeste, Charlene, Claire, Dabney, Dale, Daryl, David, Denine, Debbie, DeeDee, Don, Donald, Eleanor, Farah, Frank, Fred, Gary, Gigi, Glenn, Ham, Hilda, Jeanne, Jesse, Jim, **Joan**, John, Jovana, Juanita, Judy, Julia, Leonard, Linda, Marcos, Marlene, Matt, Mary Ann, Mary, Mike, Milton, Nicholas, Nicole, Norris, Patti, Paul, Fr. Pierre, Polly, Richard, Sandy, Savannah, Shelia, Stacy, Steve, Sue, Tracy, Wally, Warren, Wilma, Carol Barker and for all recent victims of war and violence. We pray in your holy Name;

*People: Lord, hear our prayer.*

We pray for all who serve in our armed forces especially Aaron, Angela, Anthony, Austin, DJ, Ian, John David, Katie, Max, Ryan, Spencer, and Zachary. We pray in your holy Name;

*People: Lord, hear our prayer.*

Give to the departed eternal rest, remembering especially Fred Whittinghill. We pray in your holy Name;

*People: Lord, hear our prayer.*

We praise you for your saints who have entered into joy, especially the ever-blessed Virgin Mary, blessed Catherine of Alexandria, and blessed Benedict of Nursia, Monastic. We pray in your holy Name;

*People: Lord, hear our prayer.*

Let us pray for our own needs and those of others.

*After a pause for individual petitions, the Celebrant adds a concluding Collect.*

### CONFESSION OF SIN

*Celebrant says*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### THE PEACE

*All stand who are able.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

### THE BLESSINGS

*The following birthdays and anniversaries will take place over the coming week.*

**BIRTHDAYS:** Lorrie Nertney, Donald Clark

### BLESSING OF THE PASTORAL CARE MINISTERS (See Page 19)

### THE HOLY COMMUNION

#### THE OFFERTORY

*Your offering can be placed in the basket, or you can give by texting **stcath** to **73256**, or by capturing the following QR code on your smartphone camera and following the prompts:*



**OFFERTORY HYMN 493** *O for a thousand tongues to sing  
Azmon*

O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!

My gracious Master and my God,  
assist me to proclaim  
and spread through all the earth  
abroad the honors of thy Name.

Jesus! the Name that charms our fears  
and bids our sorrows cease;  
'tis music in the sinner's ears,  
'tis life and health and peace.

He speaks; and, listening to his voice,  
new life the dead receive,  
the mournful broken hearts rejoice,  
the humble poor believe.

Hear him, ye deaf; ye voiceless ones,  
your loosened tongues employ;  
ye blind, behold, your Savior comes;  
and leap, ye lame, for joy!

Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

#### THE PRESENTATION HYMN

*All stand who are able.*

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. **Amen.**

**Hymn 380** (Verse 3) *Old 100th*