

**ST. CATHERINE OF ALEXANDRIA
EPISCOPAL CHURCH**



**THE SEVENTH SUNDAY AFTER PENTECOST
JULY 24, 2022 10 AM**

We welcome you to St. Catherine’s!

Wherever you are on your spiritual journey, you are welcome here.
All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

Masks are available for any who opt to wear them.

We continue to value everyone’s health and to follow diocesan safety protocols.

PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.



THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

PRELUDE *Fugue in C Major* Dietrich Buxtehude

WELCOME **The Rev. Allen Farabee**

All stand who are able.

PROCESSIONAL HYMN 390 *Praise to the Lord, the Almighty* Lobe den Herren

- 1. Praise to the Lord, the Almighty, the King of creation; O my soul, praise him, for he is thy health and salvation: join the great throng, psaltery, organ, and song, sounding in glad adoration.
- 2. Praise to the Lord; over all things he gloriously reigneth: borne as on eagle-wings, safely his saints he sustaineth. Hast thou not seen how all thou needest hath been granted in what he ordaineth?
- 3. Praise to the Lord, who doth prosper thy way and defend thee; surely his goodness and mercy shall ever attend thee; ponder anew what the Almighty can do, who with his love doth befriend thee.
- 4. Praise to the Lord! O let all that is in me adore him! All that hath life and breath come now with praises before him! Let the amen sound from his people again; gladly for ever adore him.

OPENING ACCLAMATION

Celebrant

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People

And blessed be his kingdom, now and for ev-er. A-men.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

SONG OF PRAISE

S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The People sit.

THE FIRST READING

Genesis 18:20-32

A reading from the Book of Genesis.

The Lord said, “How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know.”

So the men turned from there, and went toward Sodom, while Abraham remained standing before the Lord. Then Abraham came near and said, “Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” And the Lord said, “If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.” Abraham answered, “Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” Again he spoke to him, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.” Then he said, “Oh do not let the Lord be angry if I speak. Suppose thirty are found there.” He answered, “I will not do it, if I find thirty there.” He said, “Let me take it upon myself to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.” Then he said, “Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.” He answered, “For the sake of ten I will not destroy it.”

Silence may follow.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 138: 1-9

I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.

I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

For you have glorified your Name *
and your word above all things.

When I called, you answered me; *
you increased my strength within me.

All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.

They will sing of the ways of the LORD, *
that great is the glory of the LORD.

Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

THE EPISTLE

Colossians 2:6-15

A reading from Paul’s letter to the Church in Colossus.

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to

human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. [

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Silence may follow.

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION Hymn 440 (Verse 1)

Liebster Jesu

Blessed Jesus, at thy word
we are gathered all to hear thee;
let our hearts and souls be stirred
now to seek and love and fear thee;
by thy teachings pure and holy,
drawn from earth to love thee solely.

THE GOSPEL

Luke 11:1-13

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: 'Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.'" And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of

mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Silence may follow.

The Rev. Allen Farabee

THE NICENE CREED

All stand who are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

We thank you, Lord, for the gift of your Holy Spirit that prays within us always. We pray for your holy catholic Church; especially Holy Innocents Church, Valrico; Holy Trinity, Clearwater; Iona-Hope, Fort Myers; Lamb of God, Fort Myers; Episcopal College Chaplaincies: Florida Gulf Coast University, Ft. Myers; Resurrection Episcopal, Largo; State College of Florida Chaplaincy, Bradenton; for our Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for St. Sauveur, Haiti; and the Church in Wales. We pray to the Lord.

People: Lord, hear our prayer.

Grant that every member of the Church may truly and humbly serve you. We pray in your holy Name;

People: Lord, hear our prayer.

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Bishop, Douglas, our Bishop Coadjutor-elect, and James, our Rector. We pray in your holy Name;

People: Lord, hear our prayer.

We pray for all who govern and hold authority in the nations of the world: for Joseph, our President, Ron, our Governor, Andy, our Mayor and all local leaders. We pray in your holy

Name;

People: Lord, hear our prayer.

Give us grace to do your will in all that we undertake. We pray in your holy Name;

People: Lord, hear our prayer.

Have compassion on those who suffer from any grief or trouble, especially Al, Anne, Brady, Brittany, Celeste, Charlene, Claire, Dabney, Dale, Daryl, David, Denine, Debbie, DeeDee, Don, Donald, Eleanor, Farah, Frank, Fred, Gary, Gigi, Glenn, Ham, Hilda, Jeanne, Jesse, Jim, Joan, John, Jovana, Juanita, Judy, Julia, Leonard, Linda, Marcos, Marlene, Matt, Mary Ann, Mary, Mike, Milton, Nicholas, Nicole, Norris, Patti, Paul, Fr. Pierre, Polly, Richard, Sandy, Savannah, Shelia, Stacy, Steve, Sue, Tracy, Wally, Warren, Wilma, Carol Barker and for all recent victims of war and violence. We pray in your holy Name;

People: Lord, hear our prayer.

We pray for all who serve in our armed forces especially Aaron, Angela, Anthony, Austin, DJ, Ian, John David, Katie, Max, Ryan, Spencer, and Zachary. We pray in your holy Name;

People: Lord, hear our prayer.

Give to the departed eternal rest, remembering especially Fred Whittinghill. We pray in your holy Name;

People: Lord, hear our prayer.

We praise you for your saints who have entered into joy, especially the ever-blessed Virgin Mary, blessed Catherine of Alexandria, and blessed Benedict of Nursia, Monastic. We pray in your holy Name;

People: Lord, hear our prayer.

Let us pray for our own needs and those of others.

After a pause for individual petitions, the Celebrant adds a concluding Collect.

CONFESSION OF SIN

Celebrant says

Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

THE PEACE

All stand who are able.

Celebrant The peace of the Lord be always with you.
People And also with you.

THE BLESSINGS

The following birthdays and anniversaries will take place over the coming week.

BIRTHDAYS: Pamela Schultz, Ashley Riefler, Corrine Cherpak
Anniversary: Amy Kimball and Lane Carpenter

THE HOLY COMMUNION

THE OFFERTORY

*Your offering can be placed in the basket, or you can give by texting **stcath** to **73256**, or by capturing the following QR code on your smartphone camera and following the prompts:*



OFFERTORY HYMN 321 *My, God, thy table now is spread* *Rockingham*

My God, thy table now is spread,
thy cup with love doth overflow;
be all thy children thither led,
and let them thy sweet mercies know.

Drawn by thy quickening grace, O Lord,
in countless number let them come
and gather from their Father's board
the Bread that lives beyond the tomb.

O let thy table honored be,
and furnished well with joyful guests;
and may each soul salvation see,
that here its sacred pledges tastes.

Nor let thy spreading Gospel rest
till through the world thy truth has run,
till with this Bread shall all be blessed
who see the light or feel the sun.

THE PRESENTATION HYMN

Hymn 380 (Verse 3) *Old 100th*

All stand who are able.

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. **Amen.**

THE GREAT THANKSGIVING

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *Celebrant and People*

S 130

The People stand or kneel as able.
The Celebrant continues.

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Catherine of Alexandria and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

CONCLUDING HYMN 541

Come, Labor on

Come, labor on.

Who dares stand idle on the harvest plain,
while all around us waves the golden grain?
And to each servant does the Master say,
"Go work today."

Come, labor on.

The enemy is watching night and day,
to sow the tares, to snatch the seed away;
while we in sleep our duty have forgot,
he slumbered not.

Come, labor on.

Away with gloomy doubts and faithless fear!
No arm so weak but may do service here:
by feeblest agents may our God fulfill
his righteous will.

Come, labor on.

Claim the high calling angels cannot share,
to young and old the Gospel gladness bear:
redeem the time; its hours too swiftly fly.
The night draws nigh.

Come, labor on.

No time for rest, till glows the western sky,
till the long shadows o'er our pathway lie,
and a glad sound comes with the setting sun,
"Servants, well done."

THE DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

Les Cloches

Nicolas Lebegue

THE FLOWERS AT THE ALTAR

are given to the Glory of Almighty God by **Jess & Wilma Wiggins**
for **thanksgiving of Wilma's birthday on July 14th.**

THE SANCTUARY LIGHT

shines to remind us of our Lord's presence in the
Sacrament and is given by
Sandy Boehning in thanksgiving of Kennedy's birthday.

*If you are a visitor today,
we welcome you!*

St. Catherine's is a growing, vibrant church community that welcomes you just as you are and offers you ways to develop your spiritual life, to serve your neighbors, and to make friends among some wonderful people.

If you're interested in learning more, please let us know by filling out the gray card in the pew rack and placing it in the Offertory basket. You also are welcome to speak with a member of our Vestry, with our Rector, Fr. James, or anyone else: we are all friendly!

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THE COMMISSIONING OF MINISTERS OF PASTORAL CARE

Celebrant:

Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit in one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this congregation to a special ministry to which they are called.

Congregation:

We affirm these persons to be commissioned as Ministers of Pastoral Care: as Eucharistic Visitors, Card Makers/Writers, Preparers of Meals, and Prayerful Intercessors.

Celebrant:

You have been called to ministries of pastoral service in this congregation. Will you, as long as you are engaged in this work, perform it with diligence and a prayerful heart?

Candidates: I will.

Celebrant:

Will you faithfully and lovingly carry out the duties of your ministry to the honor of God, and the benefit of the members of this congregation?

Candidates: I will.

Celebrant:

Let us pray.

Gracious God, the source of all love and healing, grant your compassion, strength, and devotion to these your servants, that in all their modes of service they may be instruments of your loving-kindness and care; through Jesus Christ our Lord.

Amen.

Celebrant:

In the Name of God and of this congregation, I commission you as Ministers of Pastoral Care. Share with me in the care of God's people. Where there is despair, bring hope; where there is darkness, bring light; where there is sorrow, bring joy. And to every person to whom you minister, may you bring the caring presence of Christ. *Amen.*

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH

Worship Services

Sunday

Holy Eucharist Rite I 8:00 AM
Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing 12:10 PM

The Rev. Dr. James H. Reho, Rector

For pastoral emergencies, contact Fr. James
917-526-0746 (cell) / frjames@stcathtt.org

PARISH VESTRY

Manon Alewynse	2023	Senior Warden
John Grupposo	2023	Junior Warden
Lisa Bird	2024	Education
Jeff Boe	2023	Communications
Juana Delgado Miller	2024	Parish Life
Rory Eubank	2023	Evangelism
Carol Harlow	2023	Service
Brenda Hunter	2024	Finance
Paul Johnson	2023	Stewardship/Endowment
Kim Quire	2023	Worship
Brandon Ramos	2024	Worship
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

PARISH STAFF

Mildred Sanabria	Parish Administrator
Linda Ruescher	Director of Music and Organist
Brenda Menendez	Financial Administrator

The mission of St. Catherine's is to nurture each other in the knowledge and love of God, Father, Son, and Holy Spirit, and to share the Good News with all.

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Office Hours: Monday - Thursday, 9:00 AM - 1:00 PM

Website: www.stcathtt.org

YouTube Channel: [UCYcZylX6Pcbj6HVCUkjl0w](https://www.youtube.com/channel/UCYcZylX6Pcbj6HVCUkjl0w)

Facebook: @StCatherineEpiscopalChurchTempleTerrace

