

**ST. CATHERINE OF ALEXANDRIA
EPISCOPAL CHURCH**



The following is the prayer from the March 17th letter to the Diocese from Bishop Smith.

Almighty God, Giver of Life and Health, Mercy and Resurrection, We pray for all who are frightened, all who are sick, and all who travel and who are stuck away from home. We are grateful for all who are working tirelessly in our grocery stores and especially for all physicians, nurses, medical technicians, and scientists working on medical remedies for the great suffering being endured now. We also pray for all social workers, mental health professionals, and all of our clergy and other spiritual leaders now providing hope and compassion. We pray that you will give all of them strength and wisdom. We pray all of this in the great love of you offered in your Son, Jesus Christ. Amen

**FIFTH SUNDAY OF LENT
MARCH 29, 2020**

Facebook Live Stream at 10:00 AM

PRELUDE

PROCESSIONAL HYMN *Forty Days and Forty Nights*
All stand.

Red Hymnal #150

SALUTATION

Celebrant says.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever

confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

CONFESSION OF SIN

Celebrant says.

Let us confess our sins against God and our neighbor.

Silence may be kept. Celebrant and People.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant says.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

KYRIE

Lord, _____ have mer - cy, Lord, _____ have mer - cy.
Christ, _____ have mer - cy, Christ, _____ have mer - cy.

Lord, _____ have mer - cy up - on _____ us.
Christ, _____ have mer - cy up - on _____ us.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx,
after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press.
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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

The people sit.

FIRST READING

Ezekiel 37:1-14

A Reading from the book of Ezekiel.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

Silence may follow.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 130

Out of the depths have I called to you, O LORD;

LORD, hear my voice; *

let your ears consider well the voice of my supplication.

If you, LORD, were to note what is done amiss, *

O Lord, who could stand?

For there is forgiveness with you; *

therefore you shall be feared.

I wait for the LORD; my soul waits for him; *
in his word is my hope.

My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.

O Israel, wait for the LORD, *
for with the LORD there is mercy;
with him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

SECOND READING

Romans 8:6-11

A Reading from Paul's letter to the Church in Rome.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law--indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Silence may follow.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

I Want to Walk as a Child of the Light

Red Hymnal #490

All stand.

GOSPEL

John 11:1-45

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him,

"Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON

Silence may follow.

The Rev. Allen W. Farabee

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Celebrant:

God gives flesh to the dry bones of the dead. As we prepare for the paschal feast, let us earnestly beseech God to breathe on all creatures and call them out of the tomb.

Intercessor:

For the holy Catholic Church throughout the world, especially for Michael our presiding bishop, Dabney, our bishop, Allen our interim rector, and especially St. Raphael's, Fort Myers Beach; St. Stephen's, New Port Richey; St. Thomas', St. Petersburg; St. Vincent 's, St. Petersburg; St. Wilfred 's, Sarasota; and Trinity-by-the-Cove, Naples that we may share the death and resurrection of Christ,

O God of Living and the Dead: *Hear our prayers.*

For Miles and Parker Cole, to be baptized at Easter, that they may receive the life of Christ,

O God of Living and the Dead: *Hear our prayers.*

For all nations, peoples, tribes, clans and families, that in this time of pandemic we may care for one another and remember our common humanity,

O God of Living and the Dead: *Hear our prayers.*

For the leaders of our country, for Donald, our President, for Ron, our Governor, for public health officials, first responders, and health care professionals that they may exercise wisdom, honesty, and courage,

O God of Living and the Dead: *Hear our prayers.*

For all who are sick, afflicted, or oppressed, especially _____ that they may not lose hope,

O God of Living and the Dead: *Hear our prayers.*

For the dying and the dead, that they may hear the voice of God and live,

O God of Living and the Dead: *Hear our prayers.*

Celebrant:

Blessed are you, O God of the living and the dead, who called your Son from the grave. Receive the prayers we offer this day for those who seek new life in Jesus Christ and for all those in need in every place. Glory to you for ever and ever. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

The People stand or kneel.

The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

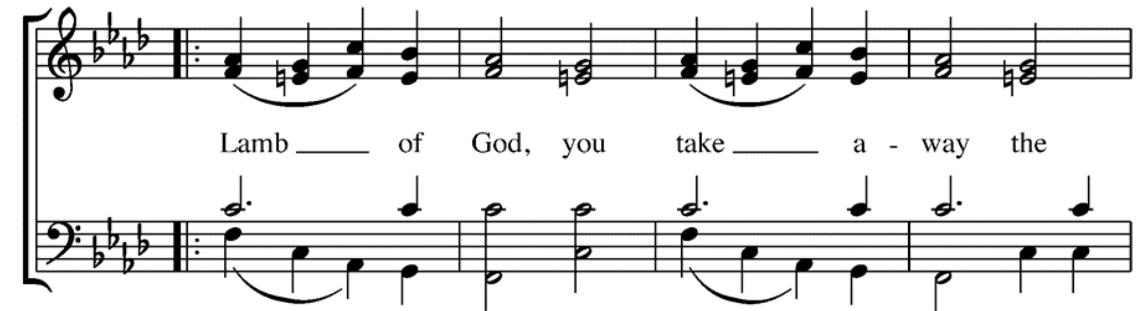
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,

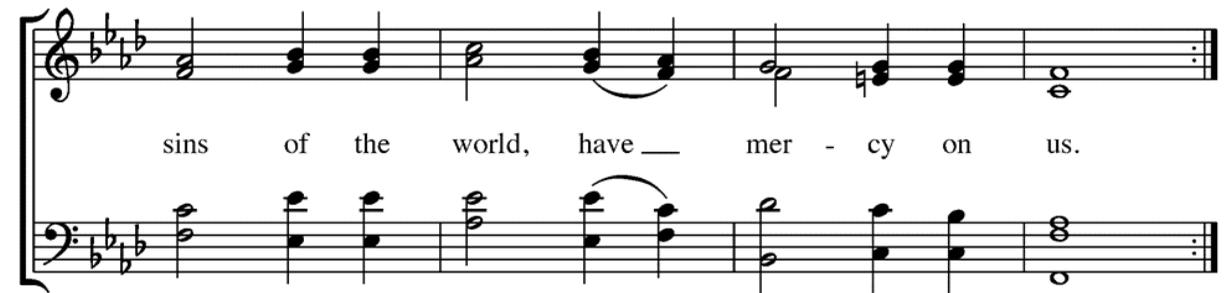
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM



Lamb of God, you take away the



sins of the world, have mercy on us.



Lamb of God, you take away the

sins of the world, grant us peace.

Setting: *Missa Oecumenica*, from the *Trinitatis Choral Review*, arr. Richard Proulx, after Alexander Archangelsky (1846–1924), © 1999 Oregon Catholic Press. Used by permission. All rights reserved.

Celebrant
The Gifts of God for the People of God.

COMMUNION HYMN
Songs of the Spirit #7 *Be Not Afraid*

POSTCOMMUNION PRAYER
After Communion, the Celebrant says
Let us pray.

Celebrant and People
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

SOLEMN PRAYER OVER THE PEOPLE
The Celebrant says

Bow down before the Lord
The People kneel and the Celebrant says
Look with compassion, O Lord, upon this your people; that, rightly observing this holy season,
they may learn to know you more fully, and to serve you with a more perfect will; through
Christ our Lord. *Amen.*

PROCESSION INTO THE WORLD *I Am the Bread of Life*

Red Hymnal # 335

DISMISSAL

Celebrant Let us go forth in the name of Christ.
People Thanks be to God.

POSTLUDE

THE GREENS ON THE ALTAR
are given to the Glory of Almighty God.

THE SANCTUARY LIGHT
shines to remind us of our Lord's presence in the Sacrament.

Easter - Flowers and Music

Flowers and Music can be a special way to memorialize loved ones and share messages of thanksgiving for the many blessings we are grateful for. Express your memorial or thanksgiving in preparation for St. Catherine's glorious Easter Celebration by making a contribution on or before Palm Sunday, April 5, 2020.

There are **three ways** to give an Easter Flower donation.

1. **Mail a check** to the Church office in the memo write Easter Flowers/Music. Add a note with the prayer intention. If you use Pledge envelopes, there is a dedicated **Easter Flower envelope** you may use to mail your check to the church office.
2. Visit <http://stcathtt.org/donate/>, scroll down to click "Pledge to Special Project" on bottom left. When the box opens, complete & click Pledge arrow to select **Easter Flower Donation**. Complete the payment information and a receipt will be emailed.
3. Visit the Church office during business hours **Monday -Thursday, 9:00 AM -1:00 PM.**

Announcements

- For a list of parishes streaming their weekly service go to: <https://www.episcopalswfl.org/video.html>
- The following will not meet until further notice
 - Centering Prayer
 - Choir Practice
 - Commissions & Committees
 - Boy Scouts
 - School of Fine Arts (SoFA)
 - Tai Chi
- There are three ways to continue to fulfill your Pledge
 - Mail your Pledge envelope to the Church office
 - Visit <http://stcathtt.org/donate>, scroll down to click “Pledge to Operating Expense”. Complete the payment information and a receipt will be emailed.
 - Drop off your pledge at the Church office during business hours Monday - Thursday, 9:00 AM - 1:00 PM
- Videos of Fr. Allen are posted on the St. Catherine of Alexandria Facebook page
 - Message to the Parish
 - Sermon for March 22nd
 - Order of Compline
 - Sermon for March 29th
 - Live Stream at 10:00 AM of March 29th service

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH

Worship Services

Sunday - Holy Eucharist at 8:00 AM and 10:00 AM
Children's Chapel - 10:00 AM
Contemplative Prayer - Second Thursday @ 7:00 PM

The Reverend Allen Farabee, Interim Rector

For pastoral emergencies, call 716-400-7593

Manon Alewynse, Sr. Warden

813-507-1334 / alewynse@icloud.com

PARISH VESTRY

| | | |
|------------------|------|---------------------|
| Manon Alewynse | 2022 | Senior Warden |
| Rick Schultz | 2021 | Junior Warden |
| Phil Channell | 2022 | Evangelism |
| Rory Eubank | 2023 | Service |
| Tiffany Grant | 2021 | Parish Life |
| John Grupposo | 2023 | Education |
| Carol Harlow | 2022 | Service |
| Bernice Hull | 2021 | Worship |
| Brenda Hunter | 2021 | Parish Life |
| Paul Johnson | 2022 | Stewardship/Finance |
| Kim Quire | 2023 | Finance |
| Catherine Temple | 2023 | Pastoral Care |
| Terry Bechtel | | Treasurer |
| Ronelle Norris | | Clerk |

PARISH STAFF

| | |
|-----------------|-----------------------------------|
| Linda Ruescher | Interim Music Director & Organist |
| Rachel Rubottom | Director, Christian Formation |
| Rebekah Brall | Director, School of Fine Arts |
| Diana Grupposo | Parish Administrator |
| Brenda Menendez | Financial Secretary |

The mission of St. Catherine's is to nurture each other in the knowledge and love of God, Father, Son, and Holy Spirit, and to share the Good News with all.

502 Druid Hills Road | Temple Terrace FL 33617
813-988-6483 | admin@stcathtt.org

Office Hours: Monday - Thursday 9:00 AM - 1:00 PM

Website: www.stcathtt.org

Facebook: [@StCatherineEpiscopalChurchTempleTerrace](https://www.facebook.com/StCatherineEpiscopalChurchTempleTerrace)

