ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH

ALLELUIA! CHRIST IS RISEN.
THE LORD IS RISEN INDEED. ALLELUIA!

We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.
All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

Masks are available for any who opt to wear them.
We continue to value everyone's health and follow diocesan safety protocols.

THE SEVENTH SUNDAY OF EASTER

MAY 29, 2022 10 AM

THE CELEBRATION OF THE HOLY EUCHARIST, RITE II

PRELUDE *An Wasserflusen Babylon* Johann Pachelbel

WELCOME **The Rev. Dr. James Reho**

All stand who are able.

PROCESSIONAL HYMN *Alleluia Sing to Jesus* **Hymn 460**

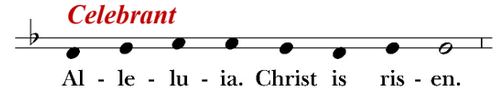
1. Alleluia! sing to Jesus!
his the scepter, his the throne;
Alleluia! his the triumph,
his the victory alone;
Hark! the songs of peaceful Zion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

3. Alleluia! bread of Heaven,
Thou on earth our food, our stay!
Alleluia! here the sinful
flee to thee from day to day:
Intercessor, friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

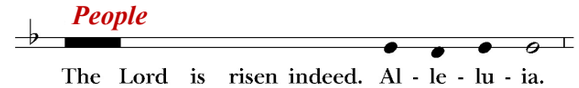
4. Alleluia! King eternal,
thee the Lord of lords we own:
Alleluia! born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest:
thou on earth both Priest and Victim
in the eucharistic feast.

OPENING ACCLAMATION

Celebrant



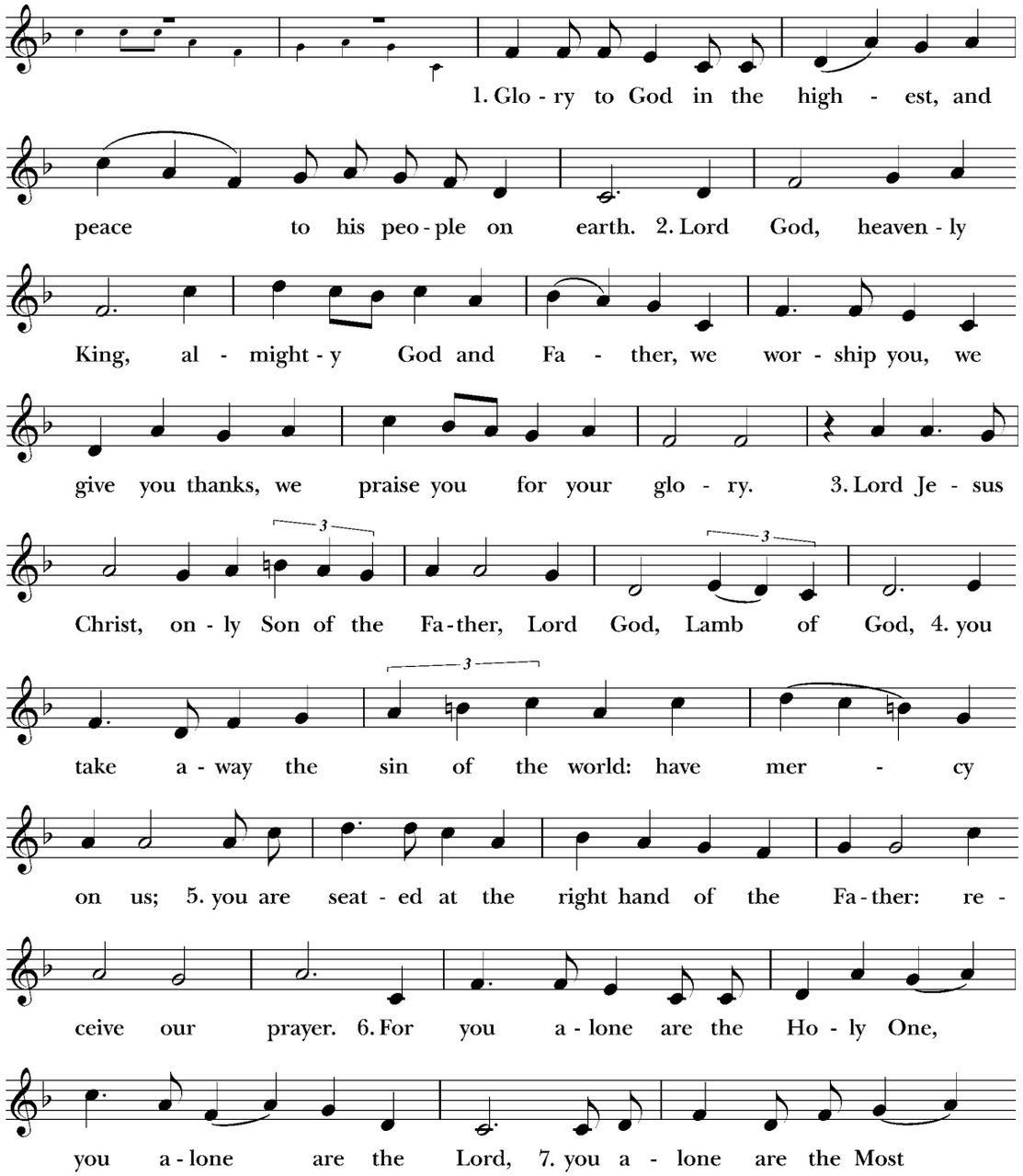
People

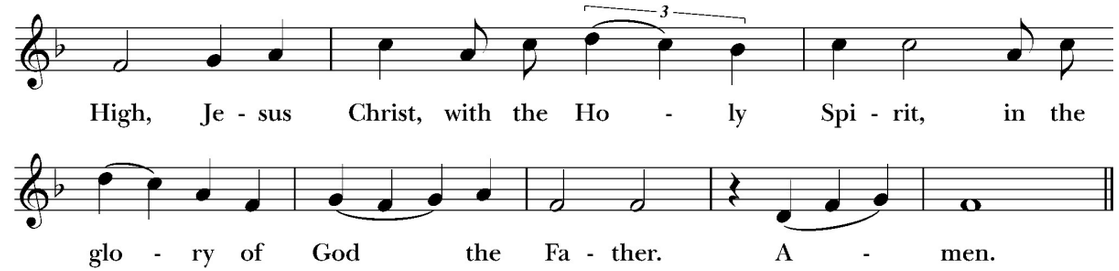


The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

SONG OF PRAISE **S 280**





THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

THE LESSONS

The People sit.

THE FIRST READING **Acts 16:16-34**

A reading from the Acts of the Apostles.

With Paul and Silas, we came to Philippi of Macedonia, a Roman colony, and as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Silence may follow.

Reader The Word of the Lord.
People Thanks be to God.

THE PSALM *Metrical Psalter Psalm 97* Sung to Hymn 182

1. God rules the world; let earth rejoice,
   Let all the isles praise God alone;
   Dark clouds surround you: righteousness
   Is the foundation of your throne.
2. Fire goes before you and consumes
   Your enemies both far and near;
   Your lightnings light up all the world;
   Earth sees it and draws back in fear.
3. The hills and mountains melt like wax
   Before the Lord of all the earth;
   Your glory has been seen by all;
   The heavens themselves declare your worth.
4. Let those who worship images
   Be shamed; let all gods worship you;
   Judah and Zion sing for joy
   Because your judgments all are true.
5. You are supreme, above the earth,
   Beyond whatever gods may be;
   You love the good, protect your saints,
   And save us from our enemy.
6. Light has sprung up for all the just
   And joy for those whose hearts are true;
   Rejoice, then, in God's holy Name;
   O Lord, we give all praise to you.

THE EPISTLE **Revelation 22:12-14, 16-17, 20-21**

A reading from the Book of Revelation.

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."
And let everyone who hears say, "Come."
And let everyone who is thirsty come.
Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

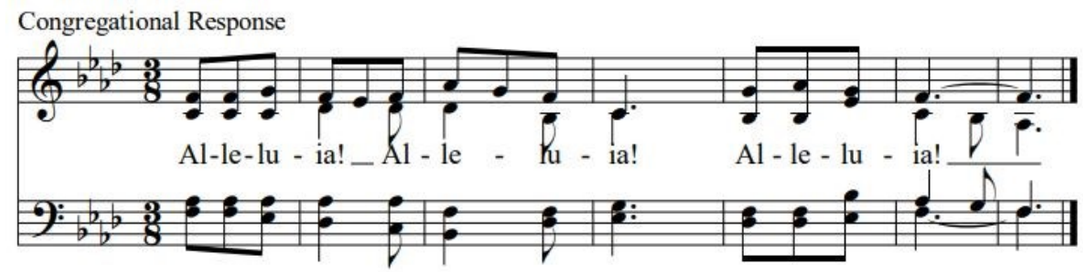
The grace of the Lord Jesus be with all the saints. Amen.

Silence may follow.

Reader The Word of the Lord.
People Thanks be to God.

THE GOSPEL ACCLAMATION

All stand. Refrain sung first by choir then sung by congregation. Choir sings a verse then congregation joins in singing the Refrain.



THE GOSPEL **John 17:20-26**

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON **The Rev. Dr. James H. Reho**

Silence may follow.

THE CREED

All stand who are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Father, we pray for your holy catholic Church; especially for St. John the Divine, Ruskin; St. John's, Brooksville; St. John's, Clearwater; St. John's, Naples; St. John's, Tampa; St. John's, Pine Island; for our Companion Dioceses of the Dominican Republic, Georgia, South Carolina and Western Louisiana; for St. Sauveur, Haiti; and for The Church of South India;

People: That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Dabney, our Bishop, Douglas, our Bishop Coadjutor-elect, and James, our Rector;

People: That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world: for Joseph, our President, Ron, our Governor, Andy, our Mayor and all local leaders;

People: That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially Al, Anne, Brady, Brittany, Bob, Celeste, Charlene, Claire, Dabney, Dale, Daryl, David, Debbie, DeeDee, Don, Donald, Eleanor, Farah, Frank, Fred, Gary, Gigi, Glenn, Ham, Hilda, Jeanne, Jesse, Jim, Joan, Joey, John, Jovana, Juanita, Judy, Julia, Linda, Marcos, Marilyn, Marlene, Matt, Mary Ann, Mary, Mike, Milton, Nicholas, Nicole, Patti, Paul, the people of Ukraine, Fr. Pierre, Polly, Richard, Sandy, Savannah, Shelia, Stacy, Steve, Sue, Tracy, Wally, and Warren;

People: That they may be delivered from their distress.

We pray for all who serve in our armed forces especially Aaron, Angela, Anthony, Austin, DJ, Ian, John David, Katie, Max, Ryan, Spencer, and Zachary;

People: That they may be protected and serve with compassion.

Give to the departed eternal rest;

People: Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, especially the Blessed Virgin Mary, Blessed Catherine of Alexandria, Blessed Joan of Arc, Mystic and Soldier, Blessed Justin, Martyr of Rome, Blessed Blandina and Her Companions, Martyrs of Lyons, Blessed Martyrs of Uganda, and Blessed John XXIII, Bishop of Rome;

People: ***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

After a pause for individual petitions, the Celebrant adds a concluding Collect.

THE PEACE

All stand who are able.

Celebrant The peace of the Lord be always with you.

People And also with you.

THE BLESSINGS

The following birthdays and anniversaries will take place over the coming week.

BIRTHDAYS: Cindy Johnson, Brandon Ramos, Liz Riefler, Walt Williams, and Monica Mantia

ANNIVERSARIES: Fred & Judy Powell, Don & Peggy Prosser, and James & Lori Reho

THE HOLY COMMUNION

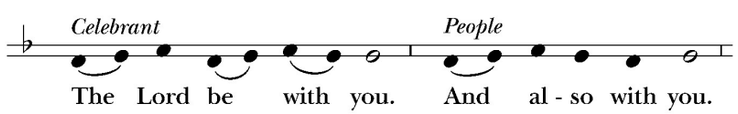
OFFERTORY ANTHEM *Holy Is His Name* John Michael Talbot

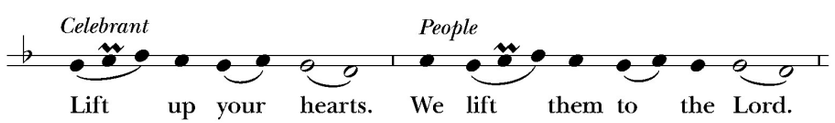
THE DOXOLOGY **Hymn 380** (Verse 3)

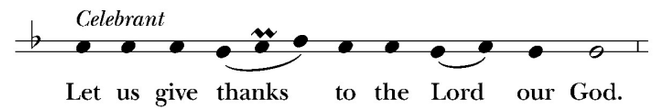
All stand who are able.

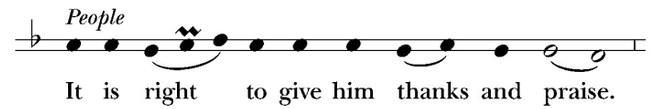
Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING









Facing the Holy Table, the ***Celebrant proceeds.***

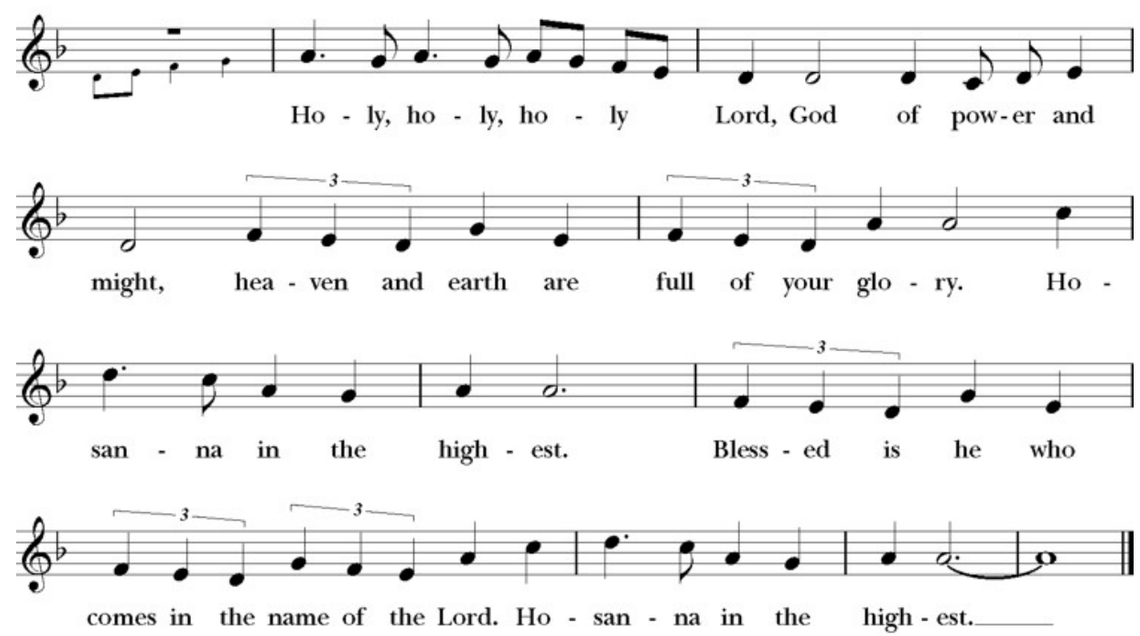
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS **S 129**

Celebrant and People



The People stand or kneel as able.

The Celebrant continues.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Catherine of Alexandria and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

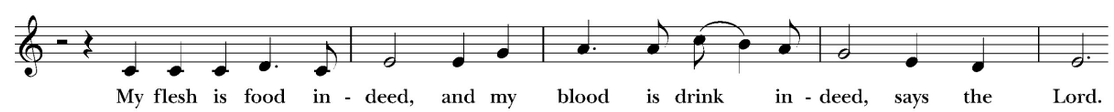
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM **S 169**

All stand. Refrain sung first by choir then sung by congregation. Choir sings a verse then congregation joins in singing the Refrain.



Celebrant says

The Gifts of God for the People of God.

The People sit.

COMMUNION HYMN *I Come with Joy to Meet My Lord* **Hymn 304**

1. I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.

2. I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

3. As Christ breaks bread and bids us share,
each proud division ends.
That love that made us makes us one,
and strangers now are friends.

4. And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see, and praise him here.

5. Together met, together bound,
we'll go our different ways,
and as his people in the world,
we'll live and speak his praise.

THE POSTCOMMUNION PRAYER

After Communion, ***Celebrant says***

Let us pray.

The People stand or kneel as able.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE FINAL BLESSING

Celebrant blesses the People, saying

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen***.

CONCLUDING HYMN *God My King, Thy Might Confessing* **Hymn 414**

All stand who are able.

1. God, my King, thy might confessing,
ever will I bless thy Name;
day by day thy throne addressing,
still will I thy praise proclaim.

2. Honor great our God befitteth;
who his majesty can reach?
Age to age his works transmitteth,
age to age his power shall teach.

3. They shall talk of all thy glory,
on thy might and greatness dwell,
speak of thy dread acts the story,
and thy deeds of wonder tell.

4. Nor shall fail from memory's treasure
works by love and mercy wrought,
works of love surpassing measure,
works of mercy passing thought.

5. Full of kindness and compassion,
slow to anger, vast in love,
God is good to all creation;
all his works his goodness prove.

6. All thy works, O Lord, shall bless thee;
thee shall all thy saints adore:
King supreme shall they confess thee,
and proclaim thy sovereign power.

THE DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

POSTLUDE *Auf meinen lieben Gott* Dietrich Buxtehude

THE FLOWERS AT THE ALTAR

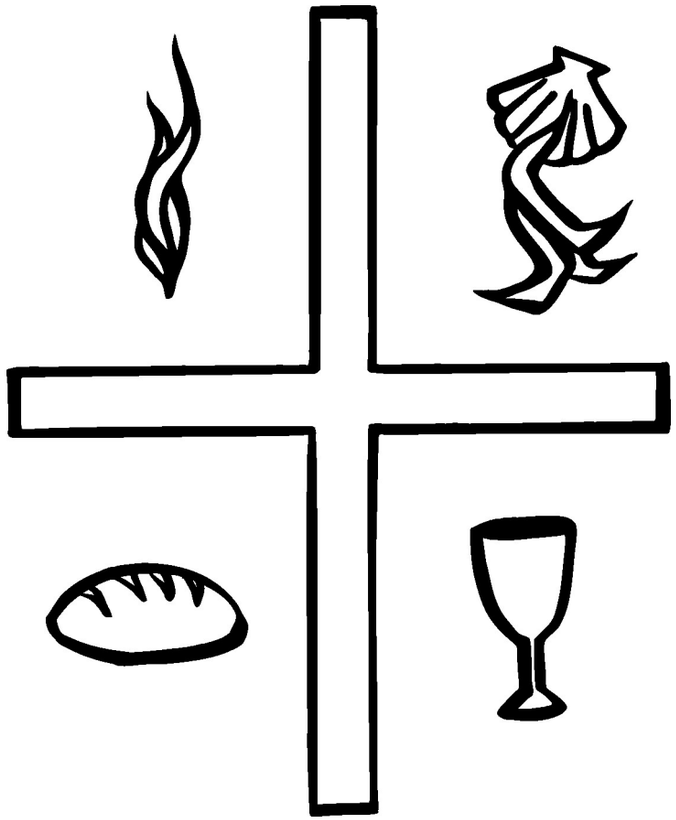
are given to the Glory of Almighty God by **Don & Peggy Prosser**
in celebration of their Wedding Anniversary.

THE SANCTUARY LIGHT

shines to remind us of our Lord's presence in the Sacrament and
is given by **Ronelle Norris in loving memory of Carlton Carlson.**

If you are a visitor today, we welcome you!

St. Catherine's is a growing, vibrant church community that welcomes you just as you are and offers you ways to develop your spiritual life, to serve your neighbors, and to make friends among some wonderful people. If you're interested in learning more, please let us know by filling out the gray card in the pew rack and placing it in the Offertory basket. You also are welcome to speak with a member of our Vestry, with our Rector, Fr. James, or anyone else: we are all friendly!



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ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH

Worship Services

Sunday

Holy Eucharist Rite I 8:00 AM
Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing 12:10 PM

The Rev. Dr. James H. Reho, Rector
For pastoral emergencies, contact Fr. James
917-526-0746 (cell) / frjames@stcathtt.org

PARISH VESTRY

Manon Alewynse	2023	Senior Warden
John Grupposo	2023	Junior Warden
Lisa Bird	2024	Education
Jeff Boe	2023	Communications
Juana Delgado Miller	2024	Parish Life
Rory Eubank	2023	Evangelism
Carol Harlow	2023	Service
Brenda Hunter	2024	Finance
Paul Johnson	2023	Stewardship/Endowment
Kim Quire	2023	Worship
Brandon Ramos	2024	Worship
Catherine Temple	2023	Pastoral Care
Terry Bechtel		Treasurer
Ronelle Norris		Clerk

PARISH STAFF

Diana Grupposo	Parish Administrator
Linda Ruescher	Director of Music and Organist
Brenda Menendez	Financial Administrator

The mission of St. Catherine's is to nurture each other in the knowledge and love of God, Father, Son, and Holy Spirit, and to share the Good News with all.

ST. CATHERINE of ALEXANDRIA EPISCOPAL CHURCH

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Facebook: @StCatherineEpiscopalChurchTempleTerrace