

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



THE FIFTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 9, 2025

10:00 AM

We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.
All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.

Website



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THE HOLY EUCHARIST: RITE TWO

THE WORD OF GOD

Prelude

Welcome

The Rev. Dr. James H. Reho

Opening Acclamation

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Song of Praise

Holy, holy, holy!

Hymnal 362

The Collect of the Day

Prayed by the Celebrant alone, with the People joining on "Amen."

The Lessons (*see insert for The First Reading, The Psalm, and The Epistle*)

The People sit for the readings. The People stand for the Sequence Hymn and the Gospel.

The Gospel Acclamation (*see Lectionary and Music Insert for The Gospel Acclamation*)

The Gospel (*see Lectionary and Music Insert for The Gospel*)

The Sermon

The Rev. Dr. James H. Reho

Silence may follow.

The Nicene Creed

BCP p. 358

Prayers of the People (Form III)

BCP p. 387

Confession of Sin

BCP p. 360

The Peace

BCP p. 360

Birthday & Anniversary Blessings

BCP p. 830 (50)

Lectionary and Music Insert

THE FIRST READING

Isaiah 6:1-8

A Reading from the Book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 138

BCP p. 793

At 8:00 AM the Psalm is prayed by the Lector and the People.

At 10:00 AM the Psalm is chanted by the Choir.

THE EPISTLE

1 Corinthians 15:1-11

A Reading from the First Letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION

The People sing the refrain after the Choir and then after each verse.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. The first staff begins with a treble clef, a key signature of one sharp (F#), and a time signature of 6/8. It contains the melody for the first line of the refrain: 'Al - le - lu - ia, al - le - lu - ia.' The second staff continues the melody for the second line: 'Al - le - lu - ia, al - le - lu - ia.' The notation includes various note values, rests, and dynamic markings such as 'f' (forte) and 'p' (piano).

THE GOSPEL

Luke 5:1-11


Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

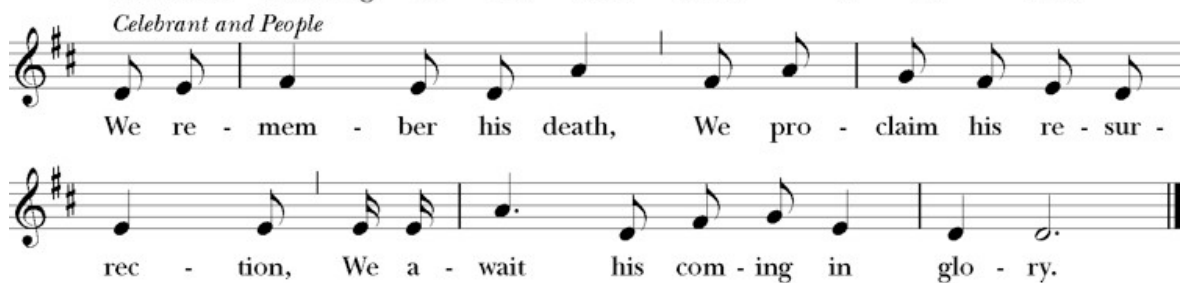
THE MEMORIAL ACCLAMATION

Celebrant



Therefore, according to his com - mand, O Fa - ther,

Celebrant and People



We re - mem - ber his death, We pro - claim his re - sur -
rec - tion, We a - wait his com - ing in glo - ry.

THE GREAT AMEN



A - men. A - men. A - men.

THE HOLY COMMUNION

The Offertory	<i>There is a Balm in Gilead</i>	American Spiritual
Presentation Hymn 380 (Verse 3)		<i>Old 100th</i>
<i>All stand who are able.</i>		
Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.		
The Great Thanksgiving (Prayer B)		BCP p. 367
<i>Sanctus</i>		Hymnal S-130
The Memorial Acclamation (<i>see Music and Lectionary Insert</i>)		
The Great Amen (<i>see Lectionary and Music Insert</i>)		
The Lord's Prayer		BCP p. 364
The Breaking of the Bread		BCP p. 364
The Fraction Anthem		Hymnal S-164
Communion Hymn	<i>My God, how wonderful thou art</i>	Hymnal 643
The Postcommunion Prayer		BCP p. 365
Announcements		
The Final Blessing		
The Concluding Hymn	<i>Come, thou fount of every blessing</i>	Hymnal 686
The Dismissal		BCP p. 366
Postlude		

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THE FLOWERS AT THE ALTAR

are given to the Glory of Almighty God.

THE SANCTUARY LIGHT

shines to remind us of our Lord's presence in the Sacrament

and is given by Suzette Lemrow

in loving memory of the Rev. George Cave.

Worship Services

Sunday

Holy Eucharist Rite I 8:00 AM

Choral Eucharist Rite II 10:00 AM

First Wednesday of the Month

Holy Eucharist and Service of Healing 12:10 PM

The Rev. Dr. James H. Reho, Rector

For pastoral emergencies, contact Fr. James:

917-526-0746 (cell) / rector@stcathtt.org

***The mission of St. Catherine's
is to nurture each other in the knowledge and love
of God, Father, Son, and Holy Spirit,
and to share the Good News with all.***