

# ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



THE FIRST SUNDAY IN LENT

MARCH 9, 2025

10:00 AM

**We welcome you to St. Catherine's!**

Wherever you are on your spiritual journey, you are welcome here.  
All baptized Christians are invited to receive Holy Communion,  
and gluten-free hosts are available upon request.

PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.

Website



YouTube

Support



# THE HOLY EUCHARIST: RITE TWO

## THE WORD OF GOD

**Prelude**

**Welcome**

**The Rev. Dr. James H. Reho**

**The Great Litany**

*The Book of Common Prayer (BCP) p. 148*

**The Collect of the Day**

*Prayed by the Celebrant alone, with the People joining on "Amen."*

**The Lessons** *(see insert for The First Reading, The Psalm, and The Epistle)*

*The People sit for the readings. The People stand for the Sequence Hymn and the Gospel.*

**The Sequence Hymn**

*Eternal Lord of love, behold your Church*

**Hymnal 149**

**The Gospel**

*(see Lectionary and Music Insert for The Gospel)*

**The Sermon**

**The Rev. Dr. James H. Reho**

*Silence may follow.*

**The Nicene Creed**

**BCP p. 358**

**Confession of Sin**

**BCP p. 360**

**The Peace**

**BCP p. 360**

**Birthday & Anniversary Blessings**

**BCP p. 830 (50)**

# Lectionary and Music Insert

## THE FIRST READING

Deuteronomy 26:1-11

A Reading from the Book of Deuteronomy.

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, “Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.” When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.” You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

*Reader*    The Word of the Lord.

*People*    Thanks be to God.

## THE PSALM

**Psalm 91:1-2, 9-16**

**BCP p. 719**

*At 8:00 AM the Psalm is prayed by the Lector and the People.*

*At 10:00 AM the Psalm is chanted by the Choir.*

## THE EPISTLE

**Romans 10:8b-13**

A Reading from the Letter of Paul to the Romans.

“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

*Reader* The Word of the Lord.

*People* Thanks be to God.

## THE GOSPEL

**Luke 4:1-13**

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’”

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written,

‘Worship the Lord your God,  
and serve only him.’”

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written,

‘He will command his angels concerning you,  
to protect you,’

and


‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

*Gospeler*      The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

## THE MEMORIAL ACCLAMATION

*Priest:*



Let us pro-claim the mys-ter - y of faith:

*All:*



Christ has died, Christ is ris-en, Christ will come a - gain.



Christ has died, Christ is ris-en, Christ will come a - gain!

## THE GREAT AMEN



A - men, a - men, a - men!



A - men, a - men, a - men!

## THE HOLY COMMUNION

<b>The Offertory</b>	<i>Abide with me</i>	<b>Arr. Malcolm Archer</b>
<b>Presentation Hymn 380</b> (Verse 3)		<i>Old 100<sup>th</sup></i>
<i>All stand who are able.</i>		
Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.		
<b>The Great Thanksgiving (Prayer A)</b>		<b>BCP p. 361</b>
<i>Sanctus</i>		<b>Hymnal S-124</b>
<b>The Memorial Acclamation</b> ( <i>see Music and Lectionary Insert</i> )		
<b>The Great Amen</b> ( <i>see Lectionary and Music Insert</i> )		
<b>The Lord's Prayer</b>		<b>BCP p. 364</b>
<b>The Breaking of the Bread</b>		<b>BCP p. 364</b>
<b>The Fraction Anthem</b>		<b>Hymnal S-161</b>
<b>Communion Hymn</b>	<i>My God, accept my heart this day</i>	<b>Hymnal 697</b>
<b>The Postcommunion Prayer</b>		<b>BCP p. 365</b>
<b>Announcements</b>		
<b>Sending out of Eucharistic Visitors</b>		
<b>Solemn Prayer Over the People</b>		
<i>The Choir and Ministers exit in silence.</i>		
<b>The Dismissal</b>		<b>BCP p. 366</b>

From RitePlanning.com. Copyright © 2025 Church Publishing Inc. All rights reserved.

Songs listed as ONE LICENSE are printed under License #A-721180

Songs listed as CCLI are printed under License #2001324

Permission to podcast/stream the music in this service obtained from ONE LICENSE, L-541153

**THE GREENS AT THE ALTAR**

are given to the Glory of Almighty God.

**THE SANCTUARY LIGHT**

shines to remind us of our Lord's presence in the Sacrament

**and is given by Suzette Lemrow in loving memory of**

**Edward Lemrow, Jr.**

**Worship Services**

**Sunday**

Holy Eucharist Rite I 8:00 AM

Choral Eucharist Rite II 10:00 AM

**First Wednesday of the Month**

Holy Eucharist and Service of Healing 12:10 PM

**The Rev. Dr. James H. Reho, Rector**

For pastoral emergencies, contact Fr. James:

917-526-0746 (cell) / rector@stcathtt.org

***The mission of St. Catherine's  
is to nurture each other in the knowledge and love  
of God, Father, Son, and Holy Spirit,  
and to share the Good News with all.***