

ST. CATHERINE OF ALEXANDRIA EPISCOPAL CHURCH



THE TWENTY-THIRD SUNDAY AFTER PENTECOST

OCTOBER 27, 2024

10:00 AM

We welcome you to St. Catherine's!

Wherever you are on your spiritual journey, you are welcome here.

All baptized Christians are invited to receive Holy Communion,
and gluten-free hosts are available upon request.

PLEASE SILENCE YOUR CELL PHONES BEFORE THE SERVICE.

Website



YouTube

Support



THE HOLY EUCHARIST: RITE TWO

THE WORD OF GOD

Prelude

Welcome

The Rev. Dr. James H. Reho

Processional Hymn

O bless the Lord, my soul!

Hymnal 411

Opening Acclamation

Celebrant

Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People

And blessed be his kingdom, now and for ev - er. A - men.

The Collect for Purity

Prayed by the Celebrant alone, with the People joining on "Amen."

Song of Praise

Glory to God

Hymnal S-280

The Collect of the Day

Prayed by the Celebrant alone, with the People joining on "Amen."

The Lessons (*see insert for The First Reading, The Psalm, and The Epistle*)

The People sit for the readings. The People stand for the Sequence Hymn and the Gospel.

The Gospel Acclamation

(see Lectionary and Music Insert for The Gospel Acclamation)

The Gospel

(see Lectionary and Music Insert for The Gospel)

The Sermon

The Rev. Dr. James H. Reho

The Nicene Creed

BCP p. 358

The Prayers of the People with Confession (Form VI)

BCP p. 392

The Peace

Birthday & Anniversary Blessings

BCP p. 830 (50)

Stewardship Moment

Lew Kirk,

Member of the Service Commission & Eucharistic Visitor

Lectionary and Music Insert

THE FIRST READING

Jeremiah 31:7-9

A Reading from the Book of Jeremiah.

Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,

“Save, O LORD, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 126

BCP p. 782

At 8:00 AM the Psalm is prayed by the Lector and the People.

At 10:00 AM the Psalm is chanted by the Choir.

THE EPISTLE

Hebrews 7:23-28

A Reading from the Letter to the Hebrews.

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL ACCLAMATION

The People sing the refrain after the Choir and then after each verse.

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The musical notation consists of two staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. It contains a melodic line with lyrics 'Al - le - lu - ia, al - le - lu - ia.' The second staff continues the melody with the same lyrics. The notation includes various note values, rests, and dynamic markings such as 'f' (forte).

THE GOSPEL

Mark 10:46-52

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to

shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

MEMORIAL ACCLAMATION

Priest:

Let us pro-claim the mys - ter - y of faith:

All:

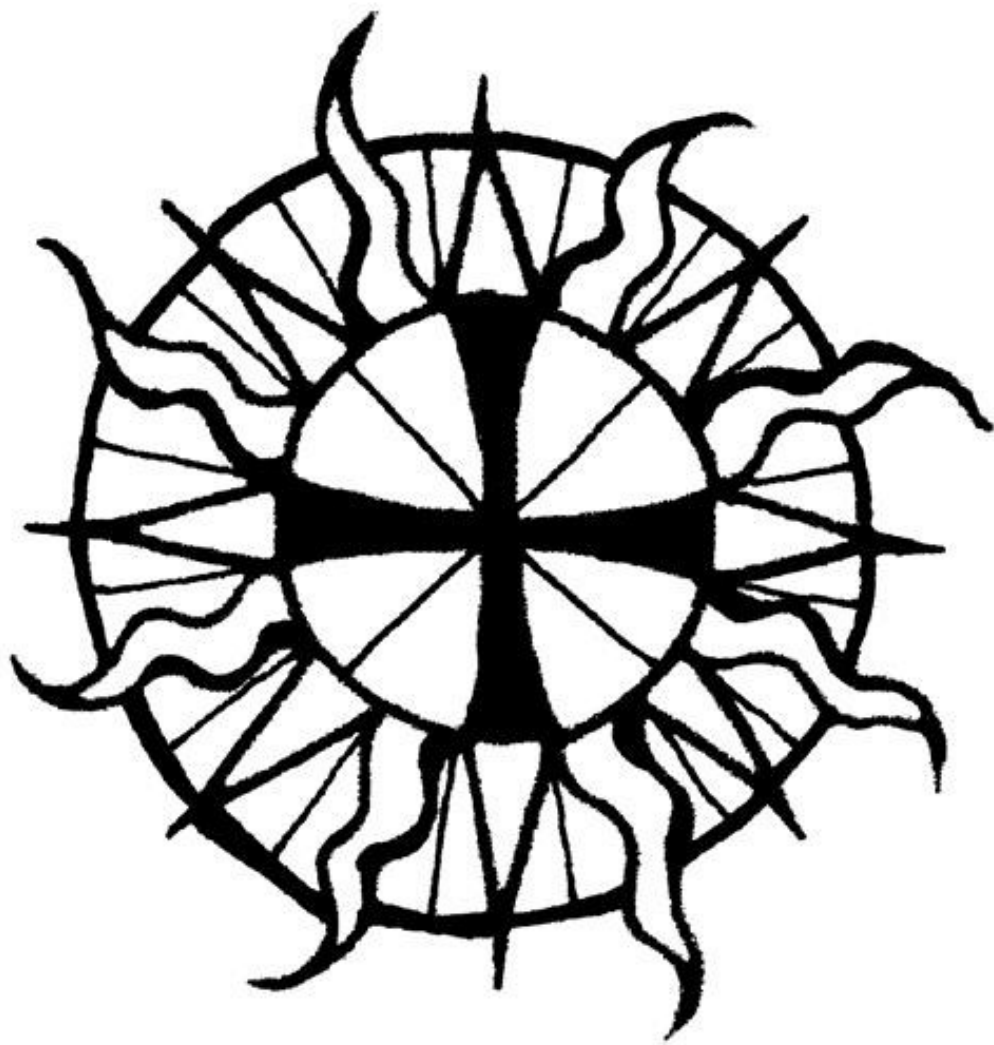
Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain!

THE GREAT AMEN

A - men, a - men, a - men!

A - men, a - men, a - men!



THE HOLY COMMUNION

The Offertory	<i>O Taste and See</i>	Timothy Flynn
Presentation Hymn 380 (Verse 3)		<i>Old 100th</i>
<i>All stand who are able.</i>		
Praise God, from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host: Praise Father, Son, and Holy Ghost. Amen.		
The Great Thanksgiving (Eucharistic Prayer A)		BCP p. 361
<i>Sanctus</i>		Hymnal S-128
Memorial Acclamation (<i>See Lectionary and Music Insert</i>)		
The Great Amen	<i>(See Lectionary and Music Insert)</i>	
The Lord's Prayer		BCP p. 364
The Breaking of the Bread		
The Fraction Anthem		Hymnal S-155
Communion Hymn	<i>Just as I am, without one plea</i>	Hymnal 693
The Postcommunion Prayer		BCP p. 365
Announcements		
Sending Out of Eucharistic Visitors		
The Final Blessing		
The Concluding Hymn	<i>Lord, dismiss us with thy blessing</i>	Hymnal 344
The Dismissal		BCP p. 366
Postlude		

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THE FLOWERS AT THE ALTAR

are given to the Glory of Almighty God.

THE SANCTUARY LIGHT

shines to remind us of our Lord's presence in the Sacrament.

Worship Services

Sunday

Holy Eucharist Rite I 8:00 AM

Choral Eucharist Rite II 10:00 AM

Wednesday

Holy Eucharist and Service of Healing 12:10 PM

The Rev. Dr. James H. Reho, Rector

For pastoral emergencies, contact Fr. James:

917-526-0746 (cell) / rector@stcathtt.org

*The mission of St. Catherine's
is to nurture each other in the knowledge and love
of God, Father, Son, and Holy Spirit,
and to share the Good News with all.*